

# MULTIMODAL TRANSPORTATION COMMISSION

- 3 year term
- Members shall be residents of the City
- Members shall represent various modes of transportation to include, but not limited to: transit, greenways, automobiles, bikes, pedestrians, etc.
- Members shall possess expertise and interest in the sustainability and development of multimodal transportation and demonstrate willingness to participate actively in Commission efforts.

Bruce Emory  
(demonstrated transit interests)  
Term to expire 7-1-16  
Has served 1 term

- Interested  
91% Attendance

James Grode  
(demonstrated greenway interests)  
Term to expire 7-1-16  
Has served 1 term

- Not Interested

Terri March  
(demonstrated bike & ped interests)  
Term to expire 7-1-16  
Has served 1 term

- Interested  
91% Attendance

Vacancy (was Don Kostelec)  
(demonstrated bike & ped interests)  
Term to expire 7-1-18

Philip Lenowitz  
(representative of the Neighborhood Advisory Committee)  
Term to expire 7-1-16  
Has served an unexpired term

- Interested

Kristy Carter  
(representative of the Planning & Zoning Commission)  
Term to expire 7-1-16  
Has served 1 term

- Interested

**MULTIMODAL TRANSPORTATION COMMISSION**

Meeting time: 4th Wednesday of each month (except in November and December) at 3:00 p.m. in the 1st Fl Conference Room in City Hall  
 Chairman: Bruce Emory (Chairman)

<u>CURRENT MEMBERS</u>	<u>TERM EXPIRES</u>	<u>APPOINTED</u>	<u>TERMS</u>	<u>RESIDENT</u>	<u>RACE</u>	<u>SEX</u>	<u>AREA</u>	<u>OCCUPATION</u>
Rich Lee (at-large representative) 172 Deaver Street - 28806 460-2624 (h) 236-3220 (o) <a href="mailto:ric.hardlee@live.com">ric.hardlee@live.com</a>	07-01-17	10-11-15	1	City	W	M	West	Financial Advisor
Kim Roney (represent transit interests) 293 Westwood Place - 28806 450-1099 (h) 707-5211 (o) <a href="mailto:mskimroney@gmail.com">mskimroney@gmail.com</a>	07-01-18	03-08-16	unexpired	City	W	F	West	Piano Teacher/ Bartender
Bruce Emory (represent transit interests) 9 Sandon Circle - 28804 225-4588 <a href="mailto:emory22@charter.net">emory22@charter.net</a>	07-01-16 Initial 3-Yr Term	06-11-13	1	City	W	M	North	Retired
John Stuart Ridout (at large representative) 38 Nixon Terrace - 28805 804-586-5880 (h) 251-6691 (o) <a href="mailto:ddridout@gmail.com">ddridout@gmail.com</a>	07-01-17	08-26-14	1	City	W	M	East	Transp Coord- UNC-A
Mary Weber (represent greenway interests) 131 Evelyn Place - 28801 253-6593 (h) 281-3153 (o) <a href="mailto:mary@maryweberdesign.com">mary@maryweberdesign.com</a>	07-01-18	06-11-13	1-2 Yr Tr 1-3 Yr Tm	City	W	F	North	Landscape Architect

City Council Liaison - Gwen Wisler

**MULTIMODAL TRANSPORTATION COMMISSION**

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M. James Grode (represent greenway interests) 109 Estes Court - 28806 231-6522 <a href="mailto:jimgrode@gmail.com">jimgrode@gmail.com</a>	07-01-16 Initial 3-Yr Term	06-11-13	1	City	W	M	West	Self-Employed Consultant
Lothar (Till) Dohse (at-large representative) 66 Montview Drive - 28801 <a href="mailto:till.dohse@gmail.com">till.dohse@gmail.com</a>	07-01-17	06-11-13	1	City	W	M	North	Prof of Mathematics & Statistics
Don Kostelec (represent Bike & Ped interests) 13 Brucemont Place - 28806 989-5811 <a href="mailto:donkostelec@gmail.com">donkostelec@gmail.com</a>	07-01-18	06-11-13	1-2 Yr Trm 1-3 Yr Tm	City	W	M		
Terri March (represent Bike & Ped Task Force) 9 Woodvale Avenue - 28804 250-5047 (o) 768-6333 (cell) <a href="mailto:terri.march@buncombecounty.org">terri.march@buncombecounty.org</a>	07-01-16 Initial 3-Yr Term	06-11-13	1	City	W	F		
Philip Lenowitz (represent Neighborhood Adv Com) Ex-Officio - Non-Voting Member 111 Lakeshore Drive Asheville, NC 28804 254-4998 (h) <a href="mailto:paladin@ncchangeagent.com">paladin@ncchangeagent.com</a>	07-01-16	10-13-15	1	City	W	M	North	Retired

City Council Liaison - Gwen Wisler

**MULTIMODAL TRANSPORTATION COMMISSION**

Meeting time: 4th Wednesday of each month (except in November and December) at 3:00 p.m. in the 1st Fl Conference Room in City Hall  
Chairman: Bruce Emory (Chairman)

<u>CURRENT MEMBERS</u>	<u>TERM EXPIRES</u>	<u>APPOINTED</u>	<u>TERMS</u>	<u>RESIDENT</u>	<u>RACE</u>	<u>SEX</u>	<u>AREA</u>	<u>OCCUPATION</u>
Kristy Carter (represent Planning & Zoning Com) Ex-Officio - Non-Voting Member 86-1/2 Langwell Avenue - 28806 776-7374 (h) 456-8383 (o) <a href="mailto:kristy.carter@jnteagueengineering.com">kristy.carter@jnteagueengineering.com</a>	07-01-16	06-11-13	1	City	W	F	West	CD Planner
Open - To Be Reviewed At a Later Date (represent SACEE) Ex-Officio - Non-Voting Member	07-01-16							

City Council Liaison - Gwen Wisler



**Multimodal Transportation Commission**

<u>APPLICANT NAME, ADDRESS, PHONE #</u>	<u>DATE SUBMITTED APPLICATION</u>	<u>RESIDENT</u>	<u>RACE</u>	<u>SEX</u>	<u>AREA</u>	<u>OCCUPATION</u>	<u>OTHER BOARDS</u>
Meredith Gregory 175 S. Lexington Avenue #103C Asheville, NC 28801 773-1680 (h) 239-2986 (o) <a href="mailto:mergregHI@yahoo.com">mergregHI@yahoo.com</a>	07-06-15	City	W	F	Central	Attorney	(interest in Greenway)
Eric Workman 14 Kenilwood Place Asheville, NC 28803 970-355-0731 <a href="mailto:ericworkman@gmail.com">ericworkman@gmail.com</a>	07-10-15	City	W	M	Central	Retired	Bd of Adj & SACEE
Richard Rozzelle 176-C Westwood Place Asheville, NC 28806 713-8616 <a href="mailto:rrozelle@gmail.com">rrozelle@gmail.com</a>	10-19-15	City	W	M	West	Director - Digital Marketing	***
Keaton Edwards 118 Macon Avenue Asheville, NC 28801 298-8400 <a href="mailto:keatonedwards@gmail.com">keatonedwards@gmail.com</a>	10-22-15	City	W	M	Central	Mgr - KP Real Estates Investments Corp	HUB
Seth A. Connelly 199 Montford Avenue - Apt 2 Asheville, NC 28801 423-3103 <a href="mailto:seth.connelly@gmail.com">seth.connelly@gmail.com</a>	10-26-15	City	W	M	Central	Self-Employed	Homeless Initiative

**Multimodal Transportation Commission**

Michael Speciale 9 Brad Street Asheville, NC 28803 343-9000 <a href="mailto:specimc@gmail.com">specimc@gmail.com</a>	10-27-15	City	W	M	South	Package Handler	***
Devin Clancy 30 Watauga Street Asheville, NC 28801 504-460-6415 (h) 650-7440 (o) <a href="mailto:clancy.devin@gmail.com">clancy.devin@gmail.com</a>	11-03-15	City	W	M	North	Sr Application Engineeer	***
Adam Charnack 141 Cumberland Avenue - #5 Asheville, NC 28801 314-520-5664 (h) 738-2450 (o) <a href="mailto:charnack@gmail.com">charnack@gmail.com</a>	01-12-16	City	W	M	North	Owner - Hi-Wire Brewing	Currently Serves on Transit Com
Kevin Teater 140 Starnes Cove Road Asheville, NC 28806 734-6585 <a href="mailto:kevinrteater@gmail.com">kevinrteater@gmail.com</a>	05-23-16	County	W	M	West	Teater Consulting	Comp Plan Adv Com
David Nutter 169 Flint Street Asheville, NC 28801 505-8242 <a href="mailto:dnutter@aol.com">dnutter@aol.com</a>	05-31-16	City	W	M	Central	Retired	Currently Serving on Haywood St Advisory Team

June 21, 2016

Dear Mayor, Vice Mayor and Council Members,

I am applying to serve on your Commission because I want to be more involved with the City's actions and policies in developing an integrated multimodal transportation system. I regularly attend the Bicycle and Pedestrian Task Force meetings and am actively involved in its Walk-Friendly Workgroup. Also, as the Vice President of the 5-Points Neighborhood Association I assisted with our neighborhood sidewalk evaluation and have explored options for improving sidewalks with City staff.

I believe I can bring a useful perspective to the Multimodal Transportation Commission as a low-vision resident of Asheville. I usually walk to medical appointments, grocery stores, entertainment venues and meetings. I have taken the bus at times to reach more distant locations. ADA issues are important to me, as I know they are to the Commission.

Thank you for considering my application. I hope I have the opportunity to serve on the City of Asheville's Multimodal Transportation Commission.

Sincerely,

Billie Lofland

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: The Multimodal Transportation Commission

Your name: Billie Lofland Home Phone #: 828-782-0754

Street address: 16 Spears Ave., #15 City: Asheville Zip Code: 28801

Mailing address (if different): \_\_\_\_\_

Employer: Retired

Your position: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Resident of City Asheville County Buncombe Race White \*  Male  Female\* Age 63 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: Aware of no conflicts

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As a regular attendee of the Asheville Bicycle and Pedestrian Task Force for the past two years, I have helped enhance the Task Force website, worked with the City on intersection surveys, and distributed Watch for Me NC materials. I have also been actively involved in the Task Force's Walk-Friendly Workgroup. I would very much like to serve on the Multimodal Transportation Commission so I can be more involved in our community's efforts to provide effective, safe transportation for all residents. I believe I can bring a useful perspective to the Multimodal Transportation Commission as a low-vision resident of Asheville who cannot drive.

I have the following educational background:

Master of Arts in Mass Communications. University of Florida, Gainesville.

Bachelor of Arts, Mass Communications. University of South Florida, Tampa.

Bachelor of Science, Botany. University of Wisconsin, Madison.

Two aspects of my professional experience would be useful to the Commission. I have a strong background in working collaboratively to develop educational and marketing campaigns. I have also successfully worked with many government agencies—city, county and state—while coordinating a community-based educational program. I am including my resume which details my pertinent work experience.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)

Telephone: 259-5601

Fax #: 259-5499

Signature: Billie Lofland Digitally signed by Billie Lofland  
Date: 2016.06.21 10:10:50  
-04'00'

Date: June 21, 2016

E-Mail: billie.lofland@mindspring.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

# Billie Lofland

Cell: (828) 782-0754

Email: [billie.lofland@mindspring.com](mailto:billie.lofland@mindspring.com)

16 Spears Ave., #15, Asheville, NC 28891

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## OBJECTIVES

To represent the Asheville Bicycle and Pedestrian Task Force on the Multimodal Transportation Commission.

## AREAS OF EXPERTISE

Developing and implementing educational programs and marketing strategies; producing educational videos; writing newsletters, video scripts and copy for web pages; creating and maintaining partnerships with businesses, community groups, and governmental agencies; designing and producing print and video resources; training; recruiting and supporting volunteers; and fundraising.

## WORK EXPERIENCE

Program Coordinator – Extension Media and Technology, October 2009 to 2013

- Produces instructional videos, working with Extension faculty to develop effective educational strategies. Post videos to YouTube and author DVDs for distribution to libraries.
- Writes and edits video scripts and writes content for websites. Designs graphics for videos and information sheets for print and websites.
- Contacts Extension clients and volunteers to arrange video shoots and provides direction while videotaping. Also assists with scriptwriting and project development.
- As the IT Liaison, proactively works with Extension faculty and the ITS departments of Hillsborough County and the University of Florida to develop and/or obtain needed infrastructure and resources.
- As the Business Continuity Plan Coordinator, works with the County Extension Director, Extension staff, and other County departments and the University of Florida to maintain emergency preparedness.

TV Senior Producer/Director: November 2000 to October 2009

Hillsborough County UF/IFAS Extension

- Produced educational and promotional videos for television, library distribution and the Internet.
- Wrote video scripts, press releases and copy for a five-county media guide.
- As a member of the Urban Directors Marketing Team, helped developed outreach strategies and produced a multi-county Extension media guide, coordinating efforts with five other County Extension offices. Also served on the UF/IFAS Marketing Council.
- Shot and edited video and recorded and edited audio. Took photographs at Extension events and for video productions. Created graphics for video, publications and promotional products.
- Managed production schedules to ensure projects completed by deadline.
- Assisted the County Extension Director with planning the Extension Open House and other outreach activities.
- Provided direction to Extension faculty and volunteers, business and community leaders, and 4-H Youth during video shoots.

Program Coordinator: November 1994 - November 2000

Florida Yards & Neighborhoods Program. Hillsborough County UF/IFAS Extension.

- Managed the Hillsborough County Florida Yards & Neighborhoods program. Prepared quarterly and annual reports and presented the annual summary to the Hillsborough Board of County Commissioners.
- Initiated and expanded partnerships with related agencies, businesses, community groups and organizations to expand outreach and obtain funding. Obtained and administered grants to develop educational resources and conduct research.
- Recruited and organized Master Gardeners to assist with FY&N workshops and exhibits. Also provided training and support.
- Wrote FY&N newsletters and articles for community newsletters and professional journals. Coordinated the production of resources, including The Florida YardStick Workbook and the cable television program, This Florida Yard.
- Worked closely with Extension faculty and University of Florida research specialists to develop and implement educational projects.
- Wrote press releases and developed productive media relations, resulting in full-length newspaper articles and appearances on live broadcast television news programs.

Coordinator of Advancement: July 1990 - November 1994.

WUSF Public Broadcasting, Tampa, Florida.

- Coordinated the grants program and worked with station management, engineering, and Sponsored Research to obtain a \$60,000 federal grant for WUSF.
- Increased major donor base by researching prospective donors, tracking and assisting current donors, and by creating informational and direct mail materials. Organized the Producers Circle receptions and produced the Concert 90 Annual Report.
- Supervised and supported volunteers during on-air pledge drives.
- Assisted the General Manager in legislative outreach.

## EDUCATION

Master of Arts in Mass Communications. University of Florida, Gainesville.

Bachelor of Arts, Mass Communications. University of South Florida, Tampa.

Bachelor of Science, Botany. University of Wisconsin, Madison.

## AWARDS

2010 Epsilon Sigma Phi, Professional Society of Extension, Meritorious Support Service Award.

2008 Florida Extension Association-Family & Consumer Sciences Award, Television category.

2006 University of Florida/IFAS Gold IMAGE Award, TV/DVD category.

2005 National Extension Association-Family & Consumer Sciences, Television category.

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multimodal Commission, Greenway Commission

Your name: Meredith Gregory Home Phone #: 828-773-1680

Street address: 175 S. Lexington Ave., #103C City: Asheville Zip Code: 28801

Mailing address (if different): same

Employer: Legal Aid of NC, Inc--Senior Law Project

Your position: Attorney Office Phone #: 239-2986

Resident of City Asheville County Buncombe Race white \*  Male  Female \* Age 35 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: I own my condo, which is located downtown

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving. **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Please see attached resume and cover letter.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Meredith Gregory  
Date: July 4, 2015  
E-Mail: mergreg.H.I@yahoo.com  
Fax #: 239-2995

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Meredith K. Gregory, Esq.  
175 S. Lexington Ave., #103C  
Asheville, NC 28801

Maggie Burleson  
City Clerk  
PO Boc 7148  
Asheville, NC 28802-7148  
*Sent via fax to 259-5499*

Dear Ms. Burleson:

I am writing in order to apply for a position on one of the Boards and Commissions for the City of Asheville. I am most interested in serving on the Greenway Commission or the Multimodal Commission, but I would consider serving on another committee if that is where I am most needed.

I am interested in serving on the Multimodal or Greenway Commissions because I actively pursue multimodal transportation myself. I live in downtown and live in West Asheville. I try to bike to work as often as possible, averaging two to three times per week. As a resident of South Lexington Avenue, I am lucky to be within walking distance of all that downtown has to offer. I regularly walk to my gym and yoga studio; to grocery-shop and run errands; and to the countless restaurants, bars and theaters in downtown. There are many weekends during which I do not use my car at all.

As a recreational runner and cyclist, I also regularly use Asheville's greenways. Carrier Park lies close to where I live and work, and I run or bike on this greenway multiple times per week. I believe that greenways help people stay fit and have fun, and that greenways foster a greater sense of community among residents. I believe that greenways make a better city.

As someone who regularly uses multimodal transportation, I hope to serve on a committee that promotes greenways and alternative transportation. Walking and biking enhance my own life, and I would jump at the opportunity to help make these modes of transportation safer and more accessible to other residents.

I can bring some important expertise to a City of Asheville Commission. I currently work as an Attorney for Legal Aid of North Carolina, Inc. I have been practicing law for almost eight years, and have worked in a wide range of areas of civil law. As an attorney, I can bring legal expertise to a board on which I serve. I am also have experience serving on boards, as I currently serve on the boards of Girls on the Run of WNC and the Mountain Sports Festival.

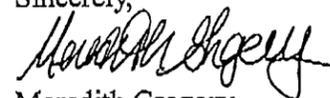
Also, Legal Aid is a non-profit law firm that serves low-income individuals. I have worked at Legal Aid since I began practicing, so I can bring a familiarity with poor communities and the unique struggles that they face. I have a professional degree like many high-income individuals; my salary at a non-profit agency can (optimistically) be considered middle class; and I have extensive experience working with low-income individuals. With this background, I would bring a unique economic perspective to a committee or board.

Also, I currently work with seniors (people aged sixty years or older) at the Senior Law Project of Legal Aid, so I have an understanding of the strengths and challenges of our older citizens.

I love Asheville and feel so lucky to live here. I hope to get the opportunity to give back to my city through service on a commission, and to make the city even better than it already is.

Enclosed please find my resume for your review. Please let me know if you need any additional information or materials. Thank you in advance for your consideration.

Sincerely,



Meredith Gregory

Enclosures: Application  
Resume

## Meredith K. Gregory, Esq.

175 S. Lexington Ave., #103C  
Asheville, NC 28801

MeredithG@legalaidnc.org  
(828) 773-1680

### EDUCATION AND BAR STATUS

Admitted to North Carolina and New York Bars (Inactive Status in New York)

Syracuse University College of Law, Syracuse, NY

Juris Doctor, *magna cum laude*, 2006

Class Rank: Top 10%, ranked 26/279

Certificate in Family Law

Honors and Activities: *Syracuse Law Review*, Student Editor, Committee on Note Publication;

Dean's List; College of Law Chancellor's Scholarship; Justinian Honor Society

University of North Carolina—Chapel Hill, Chapel Hill, NC

Bachelor of Arts, English, 2002

### WORK AND LEGAL EXPERIENCE

Legal Aid of North Carolina

Asheville, NC

Supervising Attorney

Aug. 2014 – present

- Supervise the legal work of two Staff Attorneys.
- Ensure compliance with the case-reporting requirements set out by our funders.
- Evaluate cases that come in through intake and determine which cases the office will accept for representation.

Legal Aid of North Carolina

Asheville, NC

Senior Law Project Attorney

Dec. 2012 – present

- Advise senior-age clients (60+) in all areas of civil law, particularly mortgage foreclosure, estate-planning, estate administration, real estate, consumer law, and landlord/tenant.
- Assist home-buyers facing foreclosure. Represent clients at foreclosure hearings. Draft applications for loan modifications. Negotiate with banks for resolutions outside of foreclosure, such as repayment plans and forbearance. Assess clients' financial situations to determine if bankruptcy would be appropriate.
- Represent clients in estate-planning. Meet with clients to discuss their end-of-life wishes and goals. Analyze their family make-up and financial situation. Draft wills, advance directives, and powers of attorney.
- Represent debtors in bankruptcy.
- Advise debtors in consumer cases and draft motions to claim property as exempt from civil judgments.

Legal Aid of North Carolina

Sylva, NC and Boone, NC

Staff Attorney

Sept. 2007 – Dec. 2012

- Represented low-income clients in all areas of civil law, particularly domestic violence and mortgage foreclosure.
- Petitioned the District Court for Domestic Violence Orders of Protection. Handled a high volume of domestic violence cases, appearing in court approximately two to four days per week, often handling four to five cases per day. Litigated weekly, often with very little advance notice. Coordinated client assistance with domestic violence agencies and sheriffs' departments. Negotiated consent orders with opposing counsel.
- Represented victims of domestic violence in custody cases. Drafted custody pleadings. Prepared clients for custody mediation. Negotiated custody and visitation schedules with opposing counsel. Litigated custody trials.
- Fought evictions on behalf of tenants. Represented tenants in summary ejection hearings.
- Assisted in training new attorneys and supervising interns, especially in litigation.
- Taught *pro se* custody and divorce clinics. Explained to *pro se* litigants how to draft and file pleadings and represent themselves in District Court.

Legal Aid of North Carolina

Boone, NC

Acting Managing Attorney

Aug. – Nov. 2009

- Served as Managing Attorney for the Boone Office of Legal Aid of NC while Managing Attorney on sabbatical.
- Supervised a staff of two attorneys and two support staff.
- Led case acceptance meetings. Had final say on whether to accept particular cases and assigned cases to individual attorneys. Led meetings with local Advisory Board to review and amend case-acceptance guidelines.
- Set staff attorneys' schedules to ensure that all court hearings in our seven-county district were covered.
- Ensured that local office followed statewide protocol and served as liaison between Administrative Office and local office.

**Superior Court of New Jersey, Family Part**  
**Judicial Clerkship**

Jersey City, NJ  
Sept. 2006 – Sept. 2007

- Determined parents' child support obligations: interviewed parents, determined their incomes, and applied the NJ Child Support Guidelines to reach a child support amount for non-custodial parents.
- Researched family law issues such as international parental kidnapping and grandparent visitation.
- Reviewed procedural histories and wrote case summaries of family court cases.

**VOLUNTEER ACTIVITIES**

**Mountain Sports Festival, Treasurer, Permitting & Events Manager**

**WNC Chapter of Girls on the Run, Board Member, Chair of Board Governance Committee**

**WNC Chapter of the NC Association of Women Attorneys, Secretary**

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Board of Adj., Multimodal Transp., Energy & the Environment

Your name: Eric Workman Home Phone #: (970) 355-0731

Street address: 14 Kenilwood Pl City: Asheville Zip Code: 28803

Mailing address (if different): \_\_\_\_\_

Employer: Retired

Your position: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Resident of City X County \_\_\_\_\_ Race white \*  Male  Female\* Age 64 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Please see attached letter.

Return to:

Maggie Burlison, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburlison@ashevillenc.gov](mailto:mburlison@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Eric Workman  
Digitally signed by Eric Workman  
DN: cn=Eric Workman, o=Workman Enterprises,  
ou, email=ericworkman@yahoo.com, c=US  
Date: 2015.07.09 16:13:37 -0400

Date: 07/9/2015

E-Mail: ericmworkman@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Eric Workman  
14 Kenilwood Pl  
Asheville, NC 28803

7/9/2015

To whom it may concern;

I relocated to Asheville 3-1/2 years ago from Western Colorado to retire and be closer to my daughter who is now an attorney living in Greensboro, NC. My entire working career was spent as a self-employed, single-family homebuilder beginning in South Florida when I was in my mid-twenties and ending in Colorado just prior to relocating to Asheville. Over the years I developed a strong commitment to building "green", sustainable homes. My most recent project was a new residence for myself on an "infill" lot in Kenilworth and it achieved a platinum level certification from Green Built North Carolina.

My post-secondary education was in Psychology as an undergraduate and Urban and Regional Planning in graduate school. Although I never practiced Urban Planning professionally I've always maintained an interest in the discipline and in the past served on the P&Z commission of the town I lived in in Colorado.

My other main interest these days is in the field health and fitness. I've been passionate about my own fitness all of my adult life and a few years ago I obtained a number of personal training certifications so that I could share my passion with others. I now work part-time as a personal trainer at both the Asheville Racquet Club locations here in town.

Asheville is a wonderful, unique town and I feel truly lucky and grateful to be living here. I am a firm believer in giving back and serving one's community. I would feel very privileged to have the opportunity to contribute whatever I was able towards helping maintain and enhance the attractiveness, livability and sustainability of Asheville and improving the quality of life of its citizens.

Thanks for your attention to this.

Eric Workman

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multi-Modal Transportation Commission

Your name: Richard Rozzelle Home Phone #: 828-713-8616

Street address: 176C Westwood Pl. City: Asheville, NC Zip Code: 28806

Mailing address (if different): \_\_\_\_\_

Employer: Earth Fare Corporate Offices

Your position: Director, Digital Marketing Office Phone #: 828-713-8616

Resident of City Asheville County Buncombe Race W \*  Male  Female\* Age 34 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving. **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

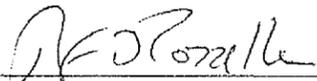
Topline: I believe that cultivating equitable and uniformly viable transportation options is the key to opening all of Asheville's resources and oportunities to all communities. Transportation is at the heart of of the city's financial and physical health. I have worked and served in cities that are further along the development timeline, and I would like to bring my project planning and communication skillset to help Asheville become a leader in sustainable and equally available transportation options.

See attached for more on my experience and how I hope to become involved.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature:   
Date: 10/16/15  
E-Mail: RR0ZZELLE@GMAIL.COM  
Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

To whom it may concern,

Western North Carolina has offered a transportation challenge to everything that has crossed its path, human and wildlife alike, for roughly 500 million years. That is to say, the mountains of Buncombe County complicate an already challenging need to provide integrated and readily available transportation in a way that opens up communities to new commerce and workforces.

That challenge, to provide, grow, and communicate Asheville's transportation options, is one that I feel called toward. I am personally a utilitarian cyclist, a frequent bus rider, and a daily carpooler. I believe in sacrificing time and comfort over the convenience of being one person in a car. But I want to work toward a future where the options available to those without a personal car do not feel like a sacrifice. It should be a convenience.

With recognition that these long-term changes take patience, and that supporting communities that have weaker voices requires a deep dedication, I humbly maintain that I have the background and character to help.

I support:

- An ART System that utilizes more and smaller vehicles to cover more routes, more often, for expanded hours.
- Using tourism dollars to support public transportation.
- The completion and expansion of the county's greenway master plan.
- Incentivizing ride sharing and privatized senior transport.

I offer:

- Over a decade of project planning, marketing and communication experience. |
- Years of volunteer work for the Washington Area Bicycle Association and Asheville on Bikes, which each support utilitarian bicycle transportation over elite cycling culture.
- A strong sense of civic duty, a deep well of patience, and an Asheville that grows intelligently

Without a doubt, a healthy and diverse transportation system increases job opportunities, fosters economically diverse communities, and encourages healthy lifestyles. And to get there, we can't only talk about trails and pedestrian bridges, we have to face and overcome the hard and unpopular questions of bus transportation availability and funding.

Please consider my application to the Multi-Modal Transportation Commission.

Thank you,

Ritchie Rozzelle



Richard F. Rozzelle V  
rrozelle@gmail.com | (828) 713-8616  
Asheville, NC

#### PROFESSIONAL EXPERIENCE

Earth Fare

**Assistant Director, Digital Marketing** | *Aug. 2012 - Present*

- Set strategy, connect stores to customers, and increase awareness through digital properties.
- Manage marketing email enrollment, social media strategy, site content, apps, and video production.
- Project Manager of new development on company website, mobile app, and micro-sites.
- Goals: Tell stories. Celebrate customers. Increase visit frequency and loyalty through digital channels.

The John F. Kennedy Center for the Performing Arts

**Manager - Advertising Communications** | *Oct. 2008 - Aug. 2012*

- Head writer for the Center's marketing program, creating multiple high-impact marketing emails per day.
- Develop and write print, online, and radio ads as well as direct mail marketing pieces.
- Conceptualize, plan, and execute large-scale projects: festival websites, event campaigns, donor outreach.

CoyneBeahmShouse Advertising

**Senior Copywriter, Interactive Creative** | *Feb. 2007 - Oct. 2008*

- Creative direction and copy for print, online and television ads.
- Managing Editor of *EquusSource Magazine*, a custom publication for the Southern States company.
- Client work includes: Hanes, Mt. Olive, Primo Water, Reynolds American, Scotts Lawn, Hershey's

Positive Energy Media – Pace Communications

**Associate Editor** | *Oct. 2004 - Feb. 2007*

- Write feature and short form articles for *P.S. Magazine*, *Pleasure Scene Magazine* and online affiliates with concentrations on technology writing, dining, and travel.
- Creative consultant on new custom publishing ventures for Pace Communications.

#### SKILLS AND TALENTS

- Brand strategy and identity - giving character to a name and making the mundane interesting.
- Content focused: written, photographic, video, interactive - all compelling and never boring.
- Effective manager and communicator, bringing in projects on target in a team capacity or autonomously.
- Proficient in Microsoft and Adobe suites, WordPress and SiteCore web publishing (some HTML).

#### COMMUNITY INVOLVEMENT

**Asheville on Bikes** | Present

- Digital communication, website content, donor development, and event coordination and execution.

**Habitat for Humanity** | Present

**Washington Area Bicyclist Association** | *Oct. 2011–Aug.2012*

- Bicycle Ambassador - Liaison between a bicycle advocacy organization and the community.

**Living Liberally** | *Sep. 2006–Oct. 2008*

- Chapter President - Host and organizer of weekly meetings, fundraising initiatives, and social events.

**Boy Scouts of America:** Eagle Scout, Troop Leader

#### EDUCATION

**University of North Carolina at Chapel Hill** | *August 2004*

Communication Studies: Rhetorical Studies (Major GPA: 3.27)

- With concentrations on Speech Writing, Public Speaking, and Media Studies

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multimodal Transportation Commission

Your name: Keaton Edwards Home Phone #: 828-289-8400

Street address: 118 Macon Ave City: Asheville Zip Code: 28801

Mailing address (if different): \_\_\_\_\_

Employer: KP Real Estate Investments Corp

Your position: Manager Office Phone #: 8282898400

Resident of City yes County \_\_\_\_\_ Race White \*  Male  Female\* Age 36 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Avid cyclists residing in North Asheville who regularly commutes via bus, personal vehicle, UBER, taxi and bike. Formerly from New York City where I lived without a car and relied solely on multi-modal transportation options.

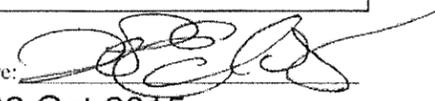
- Current member of Asheville on Bikes
- Former member of Transportation Alternatives (<http://transalt.org>)
- Annual participant of Strive Not to Drive
- Bachelor of Science in Geography / Master of Science in Real Estate Development

Asheville is in need of safer and more reliable transportation options. I would like to leverage past experiences with Transportation Alternatives and real estate development in metro areas and bring that to our wonderful city in the mountains!

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: 

Date: 22 Oct 2015

E-Mail: keatonedwards@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multi-Modal Transportation Commission

Your name: Seth A. Connelly Home Phone #: 828-423-3103

Street address: 199 Montford Ave. Apt. #2 City: Asheville Zip Code: 28801

Mailing address (if different): \_\_\_\_\_

Employer: Self Employed

Your position: Self Employed Office Phone #: \_\_\_\_\_

Resident of City Asheville County Buncombe Race White \*  Male  Female\* Age 31 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As an Asheville resident for over 10 years, I am called to serve my city in any capacity that I may be effective. I sold my primary vehicle over 1 year ago, as a personal experiment, to see how my life was affected without a car. This unique, self imposed pedestrian view, would be of benefit on this particular commission, as I represent a sub-set of what multi modal transportation is about.

I have worked in both social work and business sectors, and have an education from Warren Wilson College.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Seth Connelly

Date: 10/26/15

E-Mail: seth.connelly@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

**Seth Connelly**

199 Montford Ave. Apt. 2  
Asheville, NC 28801  
Phone: 828.423.3103  
Email: seth.connelly@gmail.com

**Experience**

**Dog Tag Art - Business Development Manager**

**June 2014 - July 2015**

- Responsible for sales cycle management for B2B prospects.
- Managed all aspects of Amazon and Ebay E-commerce channels.
- Implement new, effective marketing strategies to drive "direct to consumer" line.
- Managed NCAA and professional sports related licenses for Dog Tag Art.
- Successfully prospect and closed deals with industry partners.

**American Income Life - Managing General Agent**

**January 2013 - June 2014**

- Led Asheville office in production and recruiting consecutively for four months.
- Promoted to Managing General Agent in under a year.
- Managed cloud based, tracking forms for measuring key areas of business.
- My team, led by my self, produced over \$160,000 in sales in 15 months.
- Directed weekly agency sales meetings and hiring processes.
- Licensed insurance agent in both Life and Health (North Carolina, Tennessee, and Virginia).

**CRC Health- SUWS of the Carolinas/Stone Mountain School**

**Logistics /Master Instructor**

**September 2009- May 2012**

- Master Instructor in charge of training new staff.
- Led adventure trip for teenage clients that include backpacking, rock climbing, and canoeing.
- Taught lesson plans for adolescents who have ADHD, behavioral issues, and learning disabilities.
- Worked extensively with parents and PhD level therapist on transition workshops for clients leaving program
- Two time nominee for Aspen Education, "Employee of the Month".
- Certified High Ropes Facilitator.

**Education**

**Warren Wilson College, North Carolina**

Began coursework to acquire Bachelor of Fine Arts.

**Skills**

- Strong computer skills; proficiency in Microsoft Office applications and Mac platforms.
- Extensive experience with new media, blogging, and social media platforms.
- Excellent public speaking, written, and oral communication.
- Consistent sales growth in the Life Insurance and finance sector during my tenure.

*References available upon request.*

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multi-modal Commission

Your name: Michael Corbin Speciale Home Phone #: 256.343.9000

Street address: 9 Brad St. City: Asheville Zip Code: 28803

Mailing address (if different): \_\_\_\_\_

Employer: UPS

Your position: Package Handler Office Phone #: \_\_\_\_\_

Resident of City Asheville County Buncombe Race White \*  Male  Female\* Age 34 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: \_\_\_\_\_

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

See attached.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: Michael Speciale  
Digitally signed by Michael Speciale  
DN: cn=Michael Speciale, o, ou,  
email=specimc@gmail.com, c=US  
Date: 2015.10.28 14:54:43 -0400

Date: 10/28/2015

E-Mail: specimc@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

# MICHAEL CORBIN SPECIALE

9 Brad St. | Asheville, NC 28803 | specimc@gmail.com | 256.343.9000 – Cell

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## PROFILE

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*Community Development, Community Relations, Labor Relations,  
Parks and Recreation, Planning, and Public Works Experience*

*Successful CDBG, RBEG, and TEA Grant Writing and Administration*

⊙  
*Masters of Public Administration, Masters of Community Planning, 2008*

*Minor in Economic Development, 2008*

AUBURN UNIVERSITY – Auburn, AL

⊙  
*Real Estate Development, & Project Management Certificates 2011/2013*

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## GOVERNMENT EXPERIENCE

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**BUNCOMBE COUNTY** Asheville, NC 11/2012 – Present

***Chief Judge & Election Worker***

Setup; pickup ballots and supplies; Liaison between the County Board of Elections; Organization, everything from assignment duties to keeping up moral over a 15 hour day;  
Problem Resolution, making sure voting issues with public are resolved without a scene;  
Voting, including the Registration Station, Help Station, Ballot Station, curbside area.

- *All elections conducted without incident*

**CITY OF TALLADEGA** Talladega, AL 1/2009 – 8/2009

***Economic Development Specialist***

Community Development / Community Relations. Responsibilities included Development Review; Zoning, Subdivision, & Permitting, Community Relations; Daily interaction with the public, private businesses, & public entities, Problem Resolution; Created memos, recommendations, and press releases for Planning Commission, City Council, Community Development Department, Historic Commission and United States Department of Agriculture (USDA) regarding rezoning and plat approval, business retention, and Rural Business Development Grant (RBEG), Property appraisal, negotiations/ acquisition, and administrative issues concerning Community Development Block Grant (CDBG).

- *Wrote RBEG Grant for ELMO, an entrepreneurial start up glass sculpting business; City was awarded \$99,999 in USDA monies, 7/2009*
- *Community Development Block Grant (CDBG) \$300,000+ and Rural Business Enterprise Grant (RBEG)\$99,999 administration*
- *Assisted in decreasing the Department's \$350,000 budget by approximately 10%*

**CITY OF OPELIKA** Opelika, AL 5/2007 – 6/2008

***Planner I***

Planning Department / Administrator of City-owned property. Responsibilities included Title Deed research, GIS mapping, conducted meetings with County and City representatives. Updated and maintained Land Use Regulation Codes, organized and standardized code enforcement data entry requirements. Interacted with Customers regarding zoning and subdivision issues, building and sign permits and general planning inquiries. Posted web access to all above-mentioned, for easier accessibility.

- *Standardized GIS mapping with multiple City and Lee County entities*

**TOWN OF KERNERSVILLE**                      **Kernersville, NC**                      **8/2004 – 1/2005**

***City Manager Apprenticeship***

*Planning:* Developed an Economic Analysis report of 50+ industrial sites for potential industrial development opportunities along with creation of ArcGIS map and database.

*Public Works:* Road Connectivity Analysis and Planning; Aided in collecting traffic counting data used for stop light synchronization and creation of an Interconnectivity Plan.

*Parks & Recreation:* Helped develop overview for the 4<sup>th</sup> of July Park Revitalization. Researched various grants for skate parks, bike & walking trails, and resurfacing of parking, tennis & basketball courts.

- *North Carolina Department of Transportation: Transportation Economic Assistance (TEA) Grant*

**RELEVANT HISTORY**

**UPS**    **Greensboro, NC / Asheville, NC**                      **3/2002 - Present**

***Pre-Loader***

Preload Shift - 15,000 + packages; load 900 packages per three and one half-hour shift. (Transferred from Portland, OR, to Asheville, NC 9/2011.)

- *Safety Committee Member*
- *Teamsters Local 61 Shop Steward*
- *Intricate knowledge of the Collective Bargaining Contract*

**AFL-CIO**    **Washington, DC**                      **1/2013 – 4/2013**

***Organizer (Kansas City, KS)***

Organizing Department / Organizing Institute. Responsibilities included Relationship Development; Gaining access, scheduling, list building, and follow-up. Administration; Create daily reports, scheduling and planning of meetings and rallies, financial record keeping, and charting/mapping. Situational Awareness; Utilized deductive logic, professional demeanor, resilient work ethic, and improvisation to secure daily objectives.

- *Developed a strategic plan for negotiations and the future.*
- *Gained 35 new members in less than 2 months.*
- *Breathed life into a dying organization.*

**AFL-CIO**    **Washington, DC**                      **5/2012 – 8/2012**

***Union Summer Site Coordinator (Montgomery, AL)***

Organizing Department / Organizing Institute. Responsibilities included Staff Development; Team building, leader identification, mentoring, and conducting meetings. Strategic Plan; develop, implement, oversee, and modify procedures for database research. Administration; Create weekly reports, scheduling speakers / events, financial management, and personnel evaluations. Message Promotion: Scenario role-plays with the team which aided in outreach and communication with union locals, resulting in information for the database. Situational Awareness; Utilized deductive logic, professional demeanor, resilient work ethic, and improvisation to secure daily objectives.

- *Oversaw and helped create a database for all unions and their locals throughout the state of Alabama.*
- *Supervised the mapping/charting of these unions which will be utilized for future political strategies in targeted districts.*
- *Facilitated procurement of data to be used for SALSA blasts, which will help educate and mobilize Alabama unions in the Labor Movement.*

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COMMUNITY INVOLVEMENT

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St. Mary Magdalene Church	Portland, OR	5/2010 - 8/2011
Asheville Area Habitat for Humanity	Asheville, NC	12/2011 – 12/2012
St. Eugene Church	Asheville, NC	12/2011 – 12/2013
Election Worker Buncombe County	Biltmore Forest, NC	11/2012, 5/2014
Shiloh Community Association	Asheville, NC	6/2014 - Present

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EDUCATION AND CERTIFICATIONS

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*Masters of Public Administration, 2008, GPA 3.66*

*Masters of Community Planning, 2008, GPA 3.5*

*Minor in Economic Development, 2008*

AUBURN UNIVERSITY – Auburn, AL

⊙

*Bachelor of Science, Economics, 2006*

*Bachelor of Arts, Political Science, 2005*

NORTH CAROLINA AGRICULTURAL AND TECHNICAL STATE UNIVERSITY – Greensboro, NC

⊙

*Project Management Graduate Certificate, 5/2013*

WESTERN CAROLINA UNIVERSITY – Cullowhee, NC

*Real Estate Development Graduate Certificate, 6/2011*

PORTLAND STATE UNIVERSITY – Portland, OR

*Emergency Management Graduate Certificate, 8/2009*

JACKSONVILLE STATE UNIVERSITY – Jacksonville, AL

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COMPUTER PROFICIENCIES

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Microsoft Office: Excel, Outlook, and Word

ArcGIS

NaviLine

City of Asheville  
**BOARDS & COMMISSIONS**  
 Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multimodal Transportation Commission

Your name: Devin Clancy Home Phone #: (504)460-6415

Street address: 30 Watauga St. City: Asheville Zip Code: 28801

Mailing address (if different): -

Employer: BorgWarner Turbo Systems

Your position: Senior Application Engineer Office Phone #: (828)650-7440

Resident of City Yes County Buncome Race Caucasian \*  Male  Female\* Age 29 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None

\_\_\_\_\_ Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

<p><b>Expertise:</b>          My expertise in multimodal transportation is both technical and participatory. Educated as a Mechanical Engineer, I employ statistical methods and logical problem solving techniques to guide my opinion. Conversely, my interest is fueled by my avid use of multiple transportation means not only for transit but also for recreation. The bicycle, automobile, and pedestrian (walking) forms of transit are my forte. I believe my technical education, professional history, and active use of multiple transportation means would provide a unique viewpoint to this commission and in time, prove an asset.</p> <p><b>Education:</b>          Virginia Polytechnic Institute and State University - Masters Degree, Mechanical Engineering, 2011          Clemson University - Bachelors Degree, Mechanical Engineering, 2008</p> <p><b>Experience:</b>          See resume for professional experience. Personally, I am an avid cyclist, hiker, and traveler who loves being outside, moving, and discovering the world in which I live.</p> <p><b>Reasons for Interest:</b>          Asheville is my home. I feel truly blessed to reside here and exist in the diverse culture by which it is defined and continue to make this city a unique destination. It is my desire to give back to this city which has afforded me such joy and clarity in my life. Asheville's pace of development in recent times is exciting but must remain focused on keeping the development complimentary to this city's identity: a unique diversity of cultures which coexist in supportive harmony and creative balance while being easily accessed by locals and tourists alike. A focus on multimodal transportation is essential to the development of this city. I feel that my skillset and passion for this sector affords me the best avenue to serve Asheville in its upcoming years.</p> <p><b>Closing:</b>          On the surface, a cursory assessment of my application may indicate that I do not possess experience directly applicable to and necessary for appointment to this commission. Underneath, though, I am confident in my ability to apply what experience I do have, along with my passion for this city's development, and background in the transportation sector in order to quickly become versed in this role. I want to be involved with this city instead of merely existing as a consuming resident. All I ask for is the chance to help.</p>
--

Return to:

Maggie Burleson, City Clerk  
 Post Office Box 7148  
 Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
 Telephone: 259-5601  
 Fax #: 259-5499

Signature: 

Date: 11/03/2015

E-Mail: clancy.devin@gmail.com

Fax #: N/A

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

# Devin Clancy

Asheville Multimodal Transportation Commission

Application Cover Letter

11/03/2015

I have a confession to make: I'm an addict and proud of it. My addiction is motion. With it, I've found life, in it, I've found myself, and though it, I've found Asheville. Here is home. Here, I'm no longer emigrating, but rather I'm integrating. Motion is no longer my drug, an outlet for my restlessness. Instead, it's become perpetual, my tool to give my energy back to the world. I want to use that energy, made up of my past experiences, present skills, and future drive to provide support where I can to this city which I'm proud to call home. Serving on Asheville's Multimodal Transportation Commission would afford me the opportunity to give myself back to this city which has provided me the knowledge of and confidence in who I am and who I want to be.

My name is Devin Clancy and Asheville is my home. It would be my honor to apply the summation my myself, made up of education, careers, and hobbies spanning multiple transportation sectors, to assisting Asheville in the growth of its multimodal transportation infrastructure. While I have never served on a city commission before, I am confident that my background and interests provide a solid foundation on which to build my involvement on this commission into an asset. As such, I'd appreciate the opportunity to discuss my application to the Multimodal Transportation Commission in greater detail.

Until then, kind regards,



Devin Clancy  
clancy.devin@gmail.com  
Cell: (504) 460-6415  
Work: (828) 650-7440

**Devin Clancy**

clancy.devin@gmail.com

30 Watauga St.  
Asheville, NC 28801  
504-460-6415 (cell)**EDUCATION****Virginia Polytechnic Institute**

M.S., Mechanical Engineering, Dec. 2011

GPR: 4.0

**Clemson University**

B.S., Mechanical Engineering, Dec. 2008

GPR: 3.76 overall / 3.92 major

**WORK EXPERIENCE****BorgWarner Turbo Systems**

Asheville, NC

Feb. 15 - Present

Senior Applications Engineer

- Primary technical liaison to customer, accountable for engaging vendors and company resources to fulfill project requirements
- Monitors application performance, forecasts technical requirements, plans required testing, and advises on present and future technology solutions
- Maintains technical documentation of engineering activities with customer
- Project lead from onset of customer project until release for production, which requires assessment of project requirements, development of a project plan, setting a solution direction, iterating on design by assessment of simulation and test results, and readying product for production-level manufacturing while balancing program time line requirements and costs

**Corvid Technologies**

Mooresville, NC

May 12 – Feb. 15

Project Engineer

- Managed the computational analysis of contracted Department of Defense wheeled vehicle programs
- Translated vendor-supplied CAD into a high-fidelity, 3D mesh and conducted explosive-threat simulations
- Interpreted and reduced detailed simulation results into engineering reports
- Learned Python programming language to automate repetitive computational and organizational tasks

**Toyota Racing Development**

Salisbury, NC

Mar. 09 – May 12

Vehicle Engineer

- Developed computer programs to organize and analyze internal and external test data.
- Created and implemented analysis routines of large data sets using optimization schemes in order to assess the needs of an array of projects ranging from root cause analysis to technological development
- Wrote specialized, production-level data post-processing graphical user interfaces
- Assessed the vehicle development needs of customer teams and executed the computer-aided design, analysis, validation, and use of in-house test equipment to provide chassis development guidance
- Compiled engineering reports for dissemination to customer teams

**SKILLS**

- CAD: ProEngineer, SolidWorks, SolidEdge, Cubit, LS-PrePost
- FEA: SolidWorks Simulation, ANSYS, Velodyne
- Programming: Python, MATLAB, Simulink, Linux, PLC programming
- Manufacturing: General hand tools, Welding, and Lathe, Mill, and CNC operation

**HONORS & ACTIVITIES**

- Clemson Scholarships: Prince Alumni, Frank H. Slocum Automotive, S.P. Morrah
- Pi Tau Sigma: International Mechanical Engineering Honor Society – Secretary, Fall 2008
- Tau Beta Pi - Engineering Honor Society & Alpha Lambda Delta - National Honors Society
- Participated in Virginia Tech-sponsored study abroad program at Technische Universität Darmstadt in Darmstadt, Germany (Summer 2010)
- Completed Clemson's Co-Op Education Program as an R&D Engineer with BorgWarner Turbo Systems
- Served as Chief Engineer of Clemson University's student machine shop during Senior year
- Avid cyclist, book worm, cook, hiker, traveler, and student of continual learning

Submit Form

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**  
Multimodal Transportation Commission

Name of board or commission: \_\_\_\_\_

Your name: Adam Charnack Home Phone #: 314.520.5664

Street address: 141 Cumberland Ave., #5 City: Asheville Zip Code: 28801

Mailing address (if different): \_\_\_\_\_

Employer: Hi-Wire Brewing

Your position: Owner Office Phone #: 828.738.2450

Resident of City Asheville County Buncombe Race White \*  Male  Female \* Age 32 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: \_\_\_\_\_

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Untitled - E0100

As a member of the City's Transit Committee since February 2014 and, now, the committee's chair, I am fully vested in channeling my passions for improving the built environment and how we move about it through civic engagement. While debates about transportation improvement are oftentimes analyzed in silos or viewed through "modal" lenses - meaning from a bike-first, transit-first, or greenway-first perspective - I truly think we need to see past such dogmas. By understanding that all three improvements are interrelated, it is possible, and imperative, for our City to truly achieve its goals of increased mobility, quality of life, and sustainability - all while securing our City's economic well-being and future.

Finally, as a vested owner of city-sited business with two in-town locations, I am committed to ensuring that our employees continue to enjoy increasing options on how to both get to and from work, so our company and our brewing community remains both competitive and relevant. Being Beer City USA, in which our local community loves its beer, Asheville deserves better mobility options, other than automobiles along fast moving corridors.

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: [Signature]

Date: 1/10/15

E-Mail: charnack@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Multimodal Transportation Commission  
Your name: Kevin Teater Home Phone #: (828)734-6585  
Street address: 140 Starnes Cove Road City: Asheville Zip Code: 28806  
Mailing address (if different): \_\_\_\_\_  
Employer: Teater Consulting  
Your position: Local Government & Nonprofit Consultant Office Phone #: (828)734-6585  
Resident of City \_\_\_\_\_ County Buncombe Race White \*  Male  Female\* Age 26 \*  
Residence location (check one):  Central  North  South  East  West  
Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None  
\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I come from a public planning background with extensive experience working with community members. My experience includes work with the Town of Waynesville, Asheville Design Center, and Village of Forest Hills. I understand public planning and can relate with the people we hope to serve.

I am passionate about issues of equity, specifically transportation equity. I see us investing so much money in road infrastructure, while overlooking the needs of the people who need our services the most. Many people do not have cars. They rely on sidewalks, bikes, and buses to get to where they need to go. Unfortunately, we have little money left over to expand upon and improve these facilities and services. There must be balance.

I am also sending along my resume and cover letter. You may contact me at (828)734-6585 or email me at kevinrteater@gmail.com. I look forward to speaking with you more!

Thanks,  
Kevin Teater

Return to:

Maggie Burleson, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburleson@ashevillenc.gov](mailto:mburleson@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature:   
Date: 05/23/2016  
E-Mail: kevinrteater@gmail.com  
Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

## Kevin Teater

(828)734-6585 ♦ kevinrteater@gmail.com ♦ 140 Starnes Cove Road ♦ Asheville, NC 28806  
www.teaterconsultingwnc.com

### EDUCATION

**University of North Carolina at Chapel Hill**, expected Graduation: August 2017

Master of Public Administration

Focus in City/County Management, Nonprofit Management, and Economic Development

**University of North Carolina at Chapel Hill**, May 2012

Bachelor of Arts in Public Policy, focus in Community Development

Minor in Urban and Regional Planning

### PUBLIC SECTOR EXPERIENCE

**Founder / Consultant**

April 2016-present

**Teater Consulting**

Asheville, NC

- Offering consulting services to nonprofit and local government organizations
- Facilitating community engagement processes
- Collaborating with other consultants to provide more comprehensive client services

**Planner**

November 2015-present

**Asheville Design Center**

Asheville, NC

- Cooperating with government staff to prepare and present a report of community preferences
- Developing a neighborhood community trail network that will connect to future greenways
- Facilitated community meetings gathering input from over 300 people for public art in the River Arts District

**Planning Intern**

January 2016-April 2016

**Town of Waynesville**

Waynesville, NC

- Engaged public leaders and gathering feedback on needed services
- Updated GIS database of sidewalks, bike paths, and historical points
- Worked with Town staff to improve our pedestrian infrastructure data and plans

**Administrative Intern**

May 2011-August 2011

**Haywood County Government**

Waynesville, NC

- Assisted County Manager, Public Information Officer, and various department directors with daily activities
- Performed administrative work to support the continued success of the County administration
- Cooperated with various County staff to implement and enforce potential and existing objectives

### ADDITIONAL EXPERIENCE

**Community Skills Instructor**

June 2014-present

**Autism Society of North Carolina**

Asheville, NC

- Guiding teenagers in developing social skills and independent living abilities using goal-oriented care
- Collaborating with families and staff to provide the most effective services possible
- Reviewing client progress on an ongoing basis and evaluating goals

**Director of Youth and Children's Ministries**

September 2012-November 2013

**Archdale United Methodist Church**

Archdale, NC

- Engaged community leaders and worked with them to achieve shared objectives
- Communicated ideas, issues, and goals with parents and community members
- Managed and provided oversight for adult leadership volunteer teams

### ASSOCIATIONS AND INVOLVEMENT

**International City and County Managers Association (ICMA) Student Chapter**, Member, 2016-present

**Loving Food Resources**, Food Pantry Volunteer, 2014-present

**National Safety Council**, Contractor – Opioid Addiction campaign, 2014

**Wilderness Trail Backpacking Ministry**, Trained as Servant Leader, 2011

**InterVarsity Christian Fellowship**, Small Group Leader, 2010-2012

**Kevin Teater**

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(828)734-6585 ♦ kevinrteater@gmail.com ♦ 140 Starnes Cove Road ♦ Asheville, NC 28806

Dear City of Asheville,

My name is Kevin Teater. I am sending you my resume, cover letter, and application in response to your posting for members on the Multimodal Transportation Commission. I am both passionate about this city and qualified to be a member of this team.

I am in the process of completing my Master of Public Administration from UNC – Chapel Hill and expect to graduate in August 2017. This is an online program, so I can live and work in Asheville while in school. I also have a B.A. in Public Policy and a minor in Urban and Regional Planning from UNC – Chapel Hill. This education has prepared me for roles just like this.

I have extensive public planning experience, most recently working with the Town of Waynesville as a planning intern and with the Asheville Design Center as a planner on the RADTIP Public Art Master Plan team. Furthermore, I have also worked as a planning consultant with a Village of Forest Hills project concerning conditional use zoning and permitting.

I have proven experience working successfully with community members and leaders. I have multiple years of experience working with children, youth, people with disabilities, parents, and government officials. I am a connector and can relate with and understand almost anyone, no matter their background.

I am interested in joining this commission because I see so much inequity within our community when it comes to transportation. Our society invests so much money in road infrastructure, but overlooks the needs of people who truly need our help. The poor and elderly rely on sidewalks that are nonexistent or, at best, fragmented. Our bus system serves many people, but could always improve. And our bike lanes and paths are minimal.

We need to be advocates for these multimodal services. I can do that as a member of this team. But these are not my personal objectives. I only want to speak for the community members who lack the ability to speak for themselves.

Thank you,  
Kevin Teater

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: MULTI-MODAL TRANSPORTATION COMMISSION

Your name: DAVID G. NUTTER, AICP Home Phone #: 828-505-8242

Street address: 169 FLINT STREET City: ASHEVILLE Zip Code: 28801

Mailing address (if different): SAME

Employer: RETIRED

Your position: N/A Office Phone #: N/A

Resident of City  County \_\_\_\_\_ Race \_\_\_\_\_ \*  Male  Female \* Age 76 \*

Residence location (check one):  Central  North  South  East  West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: NO

\_\_\_\_\_ Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I AM A CITY AND COMMUNITY PLANNER WITH 50 YEARS OF PROFESSIONAL EXPERIENCE IN LAND USE AND TRANSPORTATION PLANNING, PUBLIC ENGAGEMENT, VISIONING AND PLACE-MAKING.  
B.A., LIBERAL ARTS, TUFTS UNIVERSITY, 1961.  
M.S., URBAN PLANNING, COLUMBIA UNIVERSITY, 1967.  
POST-GRADUATE EDUCATION, SEE ATTACHED RESUME.  
AS AN ACTIVE VOLUNTEER AND CITIZEN-PLANNER, I HAVE WORKED CLOSELY WITH CITY TRANSPORTATION AND PLANNING AGENCIES AND OFFICIALS, INCLUDING THE MULTI-MODAL TRANSPORTATION COMMISSION.  
I AM AN ACTIVE MEMBER OF THE GREENWAY COMMITTEE.  
I HAVE ATTACHED A SUMMARY OF MY TRANSPORTATION PLANNING EXPERIENCE.  
I WISH TO CONTRIBUTE ACTIVELY TO THE FULL INTEGRATED, MULTI-MODAL AND COMPLETE STREETS DEVELOPMENT OF MY BELOVED ASHEVILLE.

Return to:

Maggie Burlison, City Clerk  
Post Office Box 7148  
Asheville, N.C. 28802-7148

E-Mail: [mburlison@ashevillenc.gov](mailto:mburlison@ashevillenc.gov)  
Telephone: 259-5601  
Fax #: 259-5499

Signature: David G. Nutter

Date: 6/1/16

E-Mail: dnutter@aol.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.



# **NUTTER ASSOCIATES**



***Community Planners  
& Development Professionals***

*169 Flint Street  
Asheville, NC 28801  
Tel: 828-505-8242  
Email: dnutter@aol.com*

***Ellen M. Nutter  
Principal, Retired***

***David G. Nutter, AICP  
Principal, Retired***

June 1, 2016

Ms. Magdalene Burleson, City Clerk  
City of Asheville  
P.O. Box 7148  
Asheville, NC 28802

Subject: Application for the Multi-Modal Transportation Commission

Dear Ms. Burleson:

I would like to apply for appointment to the City of Asheville's Multi-Modal Transportation Commission. I am a member of the Greenway Committee and would like to contribute to full Multi-Modal and Complete Streets transportation development in my community.

I am a city and community planner with strong experience in multi-modal and community oriented transportation planning in partnerships with cities, towns, villages and counties. I walk the streets and trails of Asheville each day. I have actively participated in MMTC meetings. I have worked as a volunteer with transportation staff. I have helped with the AIM Transportation Plan and understand Complete Streets policy. I am familiar with I-26 Connector planning. I have worked intensively with community, government and business groups on transportation projects of these kinds. I am active in Greenway planning. I believe I can contribute to multi-modal transportation progress in Asheville.

I have enclosed an application, a summary of my multi-modal experience and my resume.

Best regards,

David G. Nutter, AICP

Attachments: Application, Multi-Modal Transportation Experience and Resume

*As an undergraduate student at Tufts University in Medford, Massachusetts, I regularly walked from Medford along Massachusetts Avenue (now a Complete Street) through Cambridge and along the Charles River to Boston. I have done this in each city in which we lived or worked, including Baltimore, Denver, Rochester, NY and Salisbury on the Eastern Shore of Maryland. I do it today in Asheville and enjoy the learning experience I receive. The cities and my walks served as an outdoor university on the streets providing knowledge and understanding of both land use and transportation systems and the people who created and use them.*

*As an area intelligence analyst in the U.S. Army Intelligence Corps in Germany, I traveled extensively among German cities and experienced their legacies in the greater multi-mobility of their more transit, bicycle, water-borne and pedestrian-friendly systems.*

*As a graduate student in urban planning at Columbia University in New York, I served as the transportation planner for three major Design Studio projects, the preparation of a New Town plan in Dutchess County, the preparation of a master plan for the United Nations for the Island of New Providence in the Bahamas and the preparation of a master plan for Staten Island. At Columbia I was schooled in the transportation planning techniques of land use analysis, forecasting land use and travel demand, patterns of travel, origin and destination analysis, street type classification, trip generation and distribution, modal split and volume and capacity analysis. Our student team prepared a gravity model for the Dutchess County New Town project using Fortran IV.*

*As a principal planner in the City of Baltimore Department of City Planning, I served as the Department's liaison to the multi-disciplinary Urban Design Concept Team charged with the redesign of Baltimore's controversial expressway plan involving prior routes for I-95, I-81 and I-70 straight through the heart of Baltimore and its Inner Harbor. This major exercise became known as the Baltimore Expressway Wars. I was a very active planner in the successful redesign of the expressway system as a series of spurs, boulevards and less disruptive arterials. I worked closely with neighborhood groups along the highway corridors as well as with the engineering and architectural/urban design teams assigned to each roadway segment. I developed, with the Design Concept Team, an air rights development plan and associated cost estimate for the Franklin-Mulberry (I-70) Corridor involving community facilities occupying shared space with transportation facilities. I worked with our Regional Planning agency and the consultants it selected to design a regional rapid transit system for Baltimore.*

*As Director of Planning for Charles Center-Inner Harbor Management, Inc., the non-profit development corporation tasked by the city to plan and design the downtown Charles Center and Inner Harbor redevelopment projects and to give planning supervision and design review to the construction of their extensive transportation redesign and public improvements. I served as the planning staff responsible for plans for the comprehensive reconstruction of the Inner Harbor street system, including new waterfront pedestrian promenades, parking facilities and new streets connected with the boulevard and expressway spurs leading to the newly developed I-95, I-81 and I-70 routes. I was also responsible as the staff liaison to work with Mass Transit Administration planners to develop the Phase One Rapid Transit System.*

*As the City of Baltimore's Transit Coordinator for the planning and construction of the \$80 million Phase I Baltimore Region Rapid Transit Project. In this capacity, I was the city's representative in working with the Maryland's Mass Transit Administration. I was the principal author of the franchise ordinance between the City and the State for use of City right-of-ways, station sitings, and design review of the system pursued by the Mass Transit Administration. I worked daily with the Mass Transit Administration staff and its consultants on all aspects of*

*station and route design and was responsible for city review and approval of engineering and architectural drawings and specifications. I organized a Transit Architectural Review Board of leading American architects. I was principally responsible for the conception, preparation, negotiation and approval of a \$10 million Federal Department of Transportation Value Capture/Transit Joint Development grant for extensive site improvements and public/private redevelopment at the Lexington Market, North Avenue and Reisterstown Plaza station sites. I served as the project manager and principal author of Draft and Final Environmental Impact Statements for the Lexington Market Station Joint Development Project. Under Neil Goldschmidt as U.S. Secretary of Transportation, this project became the first Transit Joint Development grant ever approved by the federal government.*

*Preparation of a Concept Plan and UMTA Grant Application for a Baltimore Downtown People-Mover Transit Project, Baltimore, MD. For the City of Baltimore, the Greater Baltimore Committee and Charles Center-Inner Harbor Management, Inc., I contributed transit and city planning expertise to a community multi-disciplinary team which prepared an automated People-Mover plan for downtown Baltimore and the Inner Harbor area. I specifically contributed to the development of service area and patronage, plan and alignment, station design and transit joint development concepts, with emphasis on the integration of the proposed transit facility into the architectural, pedestrian and traffic fabric of downtown Baltimore. We were told that our project would have been approved by the U.S. Urban Mass Transit Administration except that we were already receiving our fair share of UMTA funds.*

*Preparation of Concept Plan for Howard Street Transitway Project, Howard and Lexington Street Retail District, Baltimore, MD. For the city and the newly-formed MetroCenter Development Corporation, I initiated the preparation of plans and designs for the conversion of Howard Street in the City's Downtown Retail District to a Bus Transit Mall connecting the Lexington Market Transit Station and the Camden Station area in the Inner Harbor area of the Central Business District. The project was successfully funded by the Urban Mass Transportation and the Maryland Mass Transit Administration and served as an interim improvement to be successfully replaced 10 years later by a full-scale Light Rail Line.*

*As Director of the Denver 16<sup>th</sup> Street Transitway/Mall Downtown Management District for the City and County of Denver, Downtown Denver, Inc., and The Denver Partnership, I was responsible for the creative maintenance, streetscape improvement, development coordination and promotion of a fine bus transit mall designed by I.M. Pei and Associates. I coordinated with Denver's Regional Transit District. I served as project manager for a successful effort to geographically expand the surrounding downtown special assessment district to three times its original size. Included in the expansion project was an intensive public relations and public information program with downtown property owners, interest groups and civic leaders, a special benefit analysis using American Institute of Real Estate Appraisal standards to measure the impact of the Transitway/Mall on surrounding properties by type and intensity of use, relative proximity, visibility, pedestrian and transit traffic, visitation, sales, net income, employee costs, security, maintenance costs, zoning and land use, increased demand for transient facilities, probability of future increases in market value, recreational betterments and parking. 865 properties were involved. Written preliminary and final estimates of the special assessments which would be charged were mailed to each owner. A very high majority, in excess of 70%, of the property owners signed petitions favoring the proposed district expansion. Numerous public meetings, briefings and hearings were conducted by the Mall Board of Directors and the City Council of the City and County of Denver leading to the unanimous passage of an ordinance approving the project. The Transitway Mall and its successful special assessment district became a popular mainstay for both public transit in Denver and the follow-up creation of Denver's Business Improvement District.*

David Nutter Application for the Multi-Modal Transportation Commission

*New York State Canal Recreationway Plan. As consultants, Nutter Associates worked intensely to revive the historic, still-functioning but little-used Erie Canal system of Upstate New York into a transportation system for recreation use and community revitalization. For the New York State Thruway Authority, the New York State Canal Corporation and the NYS Canal Recreationway Commission, Nutter Associates served as sub-consultants to Beyer, Blinder, Belle, Architects and Planners of New York City, for community planning and regional representation in preparing a master plan for New York State's 524-mile Canal System, including the Erie, Cayuga-Seneca and Champlain Canals. Nutter Associates served as the lead firm for community planning and regional coordination with seven planning regions across Upstate New York and provided major support to the planning team in the areas of vision, land use and transportation coordination, economic development, land-use and zoning regulation, historic preservation and public-private partnerships. Nutter Associates traveled extensively up and down the 500-mile Erie Canal system to engage with community groups and local governments at this time.*

*During the 20-year life of Nutter Associates, Community Planners and Development Professionals, Ellen Nutter and I integrated transportation planning into each of the comprehensive and development planning projects we undertook, as described in my attached resume.*

*During the past 6 years as a volunteer civic planner in Asheville, I have attended meetings of the Multi-Modal Transportation Commission, Transit Commission, French Broad MPO, Land of Sky Regional Council, and Greenway Committee. I have taken part in the planning for the I-26 Connector Project. I am now a member of the Greenway Committee and participated actively in the recent city council acceptance of the Beaucatcher Greenway project.*

6/8/2016 DGN

**RESUME**

**DAVID G. NUTTER, AICP**

Civic and Community Planner

Principal, Retired

Nutter Associates, Community Planners & Development Professionals

169 Flint Street

Asheville, NC 28801-2246

Tel: 828-505-8242

Cell: 828-279-1820

Email: [Dnutter@aol.com](mailto:Dnutter@aol.com)

For large files: [dnutter3@gmail.com](mailto:dnutter3@gmail.com)

**Professional Ability**

City, town and regional planner and economic development specialist. Broad knowledge of community revitalization and civic activism. Knowledge of international planning. Highly experienced in project and master planning for a variety of private, non-profit, governmental and public institutions. Formulated development strategies for both small and large-scale revitalization ventures. Programmed and implemented public-private partnership programs. Completed market and financial analysis for mixed-use development projects. Experienced in working with communities and groups, interpreting local history and creating heritage-based programs in urban and rural areas.

**Representative Assignments**

Prepared comprehensive plans for the Greater Vienna Area on the Nanticoke River in Dorchester County, MD; the Greater Milton Area on the Broadkill River in Sussex County, DE; the Greater Laurel Area on the Broad Creek Greenway in Sussex County, DE, the Greater Ellendale Area between the Nanticoke and Delaware Bay Estuary Watersheds in Sussex County, DE and the Town of Houston in Sussex County, DE. Prepared new zoning ordinances for Odessa, Laurel, and Ellendale in Delaware, and Vienna in Maryland. Developed a Revitalization Concept Plan and Housing Options Analysis for the Historic Kimmeytown Train Station Area in Georgetown, DE. Completed an Economic Development and Community Revitalization Plan for the Historically Black West Rehoboth Neighborhood in Rehoboth Beach, Delaware.

In Upstate New York, prepared comprehensive plans and/or zoning ordinances for the City of Auburn, the Town of Concord and the Village of Springville, the Town of Walworth, the Village of Penn Yan, the Town of Elmira, the City of Olean, the Town of Tonawanda, Tioga County, the City of Lockport, the City of Salamanca, the City of Canandaigua and the Town of Benton.

Prepared a county-wide agricultural lands preservation plan and an economic development plan for Wayne County, NY, cost-of-services studies for the

Town of Clarence and Oswego County, NY, a HOPE VI Housing Strategy and Concept Plan for the City of Rochester Housing Authority, and adaptive reuse studies for the Old Malthouse in Sodus Point, NY.

Directed Erie, Jamestown and Corning Community College campus master plans, Colgate Rochester/Crozer Theological Seminary Study of Campus Development Potentials, and FTE/Space Utilization Analyses for Clinton, North Country and numerous other campus planning projects, including the University of Maryland Downtown Baltimore Graduate Campus master planning and the University of Rochester downtown facility developments.

Prepared redevelopment and revitalization plans for Baltimore's Inner Harbor project, Baltimore's Westside area, Louisville's Broadway Project, Downtown Reading, PA and Utica, New York's Downtown and Canal Harbor areas.

Had planning vision, implementation and community engagement role in the formulation of heritage projects and policies for the New York State Canal (Erie Canal) Recreationway Plan.

Played a similar role in assisting the Horizons Waterfront Commission in Erie County, NY, and contributed to waterfront plans and developments for Seneca Lake in Watkins Glen, Ticonderoga, Olean, Oswego, the Tonawandas and Seneca Falls, NY.

Conducted developer negotiations for the Brown Palace Hotel and Theater Landmark revitalization in downtown Louisville, KY, a new industrial park on the New York State Thruway at Batavia, NY, adaptive re-use for the Gloversville, NY High School and many other projects.

Contributed to the successful planning of the Auburn, NY, Technology Park, which became the site of a new Snyder General Plant, many other companies and over 1,000 new jobs.

Prepared plans for revitalized or new public and farmers' markets in Baltimore, MD, Denver, CO, Rochester, NY, Georgetown, DE, Worcester, MA, and the Mid-Hudson region of New York State.

#### **Other Professional Experience**

#### **WICOMICO COUNTY & CITY OF SALISBURY, MD PLANNING AND ZONING**

Served as joint Director of Planning, Community Development and Zoning for a metropolitan Maryland Eastern Shore county of 87,000 and its central city of Salisbury of 25,000 people. Responsible for planning, zoning and community development funding, established a Maryland-certified farmland preservation program, worked with Salisbury University on campus and open space development and helped create Urban Salisbury, Inc. as a non-profit 501(c)(3) downtown revitalization corporation, prepared a waterfront greenway concept for the Wicomico River, activated a Rural Legacy program on Quantico Creek and the Nanticoke River, managed a county-wide build-out and trends analysis. Established a program of zoning revisions with a broad-based community committee and consultants, supervised planning procedures for annexation, prepared a Salisbury Community Legacy Plan and, as the centerpiece of the Wicomico County

portions of the then-certified Lower Eastern Shore Heritage Management Plan, created a Salisbury Crescent concept to bind together Salisbury's cultural and historical attractions along the banks of the Wicomico River and its tributaries.

**ROCHESTER DOWNTOWN DEVELOPMENT CORPORATION**

Successfully accomplished the lead private sector role in planning and implementing Rochester's Main Street Revitalization Project, including a Bausch & Lomb funded Albert Paley redesign of the Main Street Bridge across the Genesee River. Organized public/private partnership support for the municipal cultural district around the Eastman School of Music, created a downtown business improvement district and downtown housing, retail revitalization and urban cultural park plans.

**THE DENVER PARTNERSHIP, INC.**

Directed Denver's 16th Street Transitway Mall and Downtown Management District in a full program of special services, including staffing for Board of Directors, economic benefit studies, creation of a mall vending and sidewalk café program, operation of a central transit, pedestrian and retail mall, innovative maintenance, replacement, security, promotions, festivals and special events, planning and design coordination, merchant and property owner liaison, and developer consultation. Directed Partnership's Denver Center for the Performing Arts public space project and the expansion of the Downtown Management (B.I.D.) District to three times its original size.

**URBAN DEVELOPMENT CONSULTANT**

Served as organizing Director of the 501©(4) Broadway Project Corporation in downtown Louisville, Kentucky. Prepared agendas and budgets, raised public and private funds, led development and approval of the urban redevelopment plan and market, urban design and financial analyses. Solicited Developers through an RFP process. Prepared \$5 million UDAG grant. Managed developer selection and grants funding process.

Directed a public/private partnership reorganization plan for transforming Downtown Denver, Inc. into The Downtown Denver Partnership, Inc. in Denver, Colorado, including identification of new mixed-use development projects for Denver's 16th Street Transitway/Mall.

Directed, for the City of Baltimore, a Downtown West Side Revitalization Project for Baltimore's Lexington Market/Howard Street area.

**CHARLES CENTER-INNER HARBOR MANAGEMENT, INC.**

Assistant General Manager and Vice President/Director of Planning for Baltimore's Inner Harbor redevelopment corporation.

Director of Planning for Baltimore Inner Harbor Projects.

Planning Representative, Concept Development, Meyerhoff Symphony Hall and Baltimore Aquarium.

Project Director, Phase One Baltimore Convention Center project.

Project Director, MetroCenter – West Side/Lexington Market planning project.

Project Director, Downtown Social Security Headquarters Development.  
City of Baltimore Mass Transit Coordinator for Phase I Rapid Transit Line  
Project Director, Value Capture/Transit Joint Development Program

**BALTIMORE CITY PLANNING COMMISSION**

Site selection responsibility for the Mayor's Accelerated School Reconstruction Program, liaison to the Urban Design Concept Team to redesign Baltimore's Interstate Highway System, planning for the Baltimore Transit System and neighborhood planning for open space and development affecting inner city areas. District Planner for the Fort McHenry Peninsula from Federal Hill to Sharp-Leadenhall and Locust Point. Baltimore Team Leader, U.S. Department of Education Educational Facilities Charette, Ohio State University, 1968.

**Background and Specialized Training**

- Born and raised in Manchester, CT, 1939-1961.
- University of Connecticut college-level English while at Manchester High School, Honor Society.
- Bachelor of Arts in Humanities (English Literature and Philosophy), Tufts University, 1961, Cum Laude.
- 513<sup>th</sup> U.S. Army Intelligence Corps, Oberursel by Frankfurt-am-Main, Germany, 1963-65.
- Army Language School Europe in Oberammergau, Bavaria for the study of German, Fall 1963. Extensive travel in Europe.
- Master of Science in Urban Planning, Columbia University School of Architecture, 1967.
- William F. Kinne Traveling Fellow to Study the Cities of Europe, 1966.
- Courses in Construction Management, Real Estate Law, Mortgage Banking and Real Estate Appraisal, Johns Hopkins University, 1974.
- Urban Land Institute (ULI) Real Estate School, Market Analysis, June 1994, Washington, DC.
- Certificate, Introduction to ArcView Geographic Information Systems (GIS) Computerized Database and Mapping, GIS Resource Group, ESRI Authorized Arc View Instructor, East Aurora, NY, 1999.
- Seminar and Workshop in Regional Forecasting and Policy Analysis & Use of REMI Computerized Model, REMI – Regional Economic Models, Inc., Amherst, MA, 1999. Proficient in the use of Adobe Illustrator, Adobe Acrobat, ESRI Arc View GIS, and Microsoft PowerPoint, Excel and Word software.
- Certificate, ABC's of Form-Based Codes, Form-Based Codes Institute, 2013.
- Zoning to Shape Urban Form Short Course, American Planning Association National Conference, April 2013
- Workshop: Comprehensive Plan Standards for Sustaining Places, American Planning Association National Conference, April 2013
- Urbanist Member, Congress for a New Urbanism (CNU).

**Publications**

- *Selecting A Developer*, National Council for Urban Economic Development, 1983.
- *Policy Plans in the United States and England*, Master's Dissertation, Columbia University, New York, 1967.

**Memberships, Affiliations & Interests**

- Manchester Historical Society, Manchester, Connecticut, Life Member
- American Institute of Certified Planners (AICP) & American Planning Association
- National Historic Trust and Preservation Forum
- Historic Resources Commission of Asheville & Buncombe County, Commissioner
- GroWNC Regional Plan Consortium, Land of Sky Regional Council
- Western North Carolina Alliance
- Western North Carolina Historical Association
- The Preservation Society of Asheville and Buncombe County
- National Alliance of Preservation Commissions
- Edward H. Nabb Research Center for Delmarva History and Culture
- New York State Canal Society
- Nanticoke Preservation Alliance, Inc., Dorchester County, MD
- Wenoca Chapter, Sierra Club of Western North Carolina
- League of Women Voters of Asheville-Buncombe County
- Leadership Asheville Forum
- Wicomico Environmental Trust, Salisbury, MD
- Chesapeake Bay Foundation, Annapolis, MD
- Secretary, Eagle-Market Streets Development Corporation, Board of Directors, Asheville, NC
- Asheville Downtown Master Plan, Downtown Management Sub-Committee (2010-12)
- Basilica of St. Lawrence, Basilica Preservation Fund, Inc., Board member
- Democratic Men's Club of Buncombe County, Member
- North Carolina Downtown Development Association
- *Who's Who in America*, 1987-present
- Philosophy and Literature
- Local, American, World, Religious and Planning History
- Hiking & Swimming

**References available**

***PROFESSIONAL AWARDS - NUTTER ASSOCIATES***

- ☆ 1992 Outstanding Planning Project Award – *Horizons Waterfront Action Plan for Erie County*, New York - Upstate New York Chapter, American Planning Association
- ☆ 1992 Outstanding Planning Project Honorable Mention – *Comprehensive Plan for the City of Auburn*, New York - Upstate New York Chapter, American Planning Association
- ☆ 1995 Waterfront Center “Excellence on the Waterfront” Annual Award - *New York State Canal Recreationway Plan* for the New York State Canal Corporation & Thruway Authority - For a Quality Waterfront Project Selected in a Juried Competition
- ☆ 1996 Outstanding Planning Award for Comprehensive Planning in a Large Jurisdiction - *New York State Canal Recreationway Plan*, New York State Canal Corporation - American Planning Association National Awards
- ☆ 1996 American Institute of Architects Honor Award for Urban Design - *New York State Canal Recreationway Plan* for Excellence in Urban Design to Beyer Blinder Belle, Architects & Planners and Nutter Associates, Community Planning & Regional Participation
- ☆ 1996 Nomination of the *City of Olean Zoning Law* - Western New York Section, Upstate Chapter, American Planning Association Award for Outstanding Planning
- ☆ 1998 Nomination of the *City of Salamanca Comprehensive Plan* - Western New York Section, Upstate Chapter, American Planning Association Award for Outstanding Planning
- ☆ 1999 Outstanding Planning Project Honorable Mention – *Sea Breeze Peninsula Revitalization Plan* for the Town of Irondequoit, New York - Upstate New York Chapter, American Planning Association
- ☆ Eastern Shore 2010 Achievement Award for the Community Vision of Vienna, Maryland, Including *The 2003 Greater Vienna Comprehensive Plan*