



## **SUSTAINABILITY ADVISORY COMMITTEE ON ENERGY AND THE ENVIRONMENT**

**April 20, 2016 | 3:30 PM**

**CITY HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM**

### **AGENDA**

#### **CALL TO ORDER**

- |  |             |
|--|-------------|
| <b>1. APPROVAL OF MINUTES</b>                                  | <b>3:30</b> |
| <b>2. UPDATES</b>  |             |
| a. Waste Reduction: Mindy Fisher                               | <b>3:35</b> |
| b. Duke Energy Partnership: Sonia Marcus                       | <b>3:45</b> |
| c. Food Policy Action Plan: Mary Ellen Lough and Josh O'Conner | <b>3:50</b> |
| Buncombe Fruit & Nut Club                                      |             |
| Parks & Recreation: Roderick Simmons                           |             |
| <b>3. UNFINISHED BUSINESS</b>                                  |             |
| a. SACEE Focus Areas 2016                                      | <b>4:30</b> |
| 1. Participation and Engagement                                |             |
| 2. Review and Improve  |             |
| 3. Comprehensive Planning                                      |             |
| <b>3. NEW BUSINESS</b>   |             |
| a. Sustainable Development Ordinance: Vaidila Satvika          | <b>5:05</b> |
| <b>4. PUBLIC COMMENT</b>                                       | <b>5:20</b> |

**NEXT MEETING: May 18, 2016**

#### **ADJOURNMENT**

For more information on the Sustainability Advisory Committee, please contact Amber Weaver at 828-271-6141.