

# City of Asheville

## Parks & Recreation Department

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### RECREATION ADVISORY BOARD

#### AGENDA

February 10, 2014

12:30 P.M. to 2:00 P.M.

City Hall, 1<sup>st</sup> Floor Conference Room

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| 1. Approval of January Minutes (attachment & action) | Wayne Wheeler, Chair  |
| 2. Presentation: Friends of North Asheville Dog Park | Bob Roepnack  |
| 3. TIGER II Grant Update                             |   |
| - Clingman Forest & Town Branch Greenways            | Mariate Echiverry, City of Asheville<br>Transportation Department     |
| - Riverside Drive Development Plan                   | Stephanie Monson, City of Asheville<br>Office of Economic Development |
| 4. Parks & Recreation Department Fees FY 2015        | Roderick Simmons  |
| 5. RAB Retreat Follow Up & Next Steps                | Roderick Simmons  |
| 6. Director's Report                                 | Roderick Simmons  |
| 7. Reports:  |   |
| Asheville Area Riverfront Redevelopment Commission   | Wayne Wheeler   |
| 8. Other Business                                    | Wayne Wheeler   |
| 9. Adjournment                                       | Wayne Wheeler   |

**Next Meeting: March 10, 2014 at 12:30 p.m.**  
**City Hall, 1<sup>st</sup> Floor Conference Room**

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*In and effort to keep the meeting agenda within the allotted time, the Recreation Advisory Board has established the following time limits for public hearings:*

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **PRESENTATIONS ARE LIMITED TO AGENDA ITEMS WITH PRESENTATION MATERIALS PROVIDED PRIOR TO THE MEETING BY CITY STAFF, APPLICANTS, OR ORGANIZED OPPOSITION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO THE BOARD. A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS THE BOARD..**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR. ADDITIONAL INFORMATION MAY BE PROVIDED IN HARD COPY AND/OR WRITTEN FORM.**