

# City of Asheville Parks & Recreation Department

---

## RECREATION ADVISORY BOARD

### AGENDA

May 12, 2014

12:30 P.M. to 2:00 P.M.

City Hall, 1<sup>st</sup> Floor Conference Room

- |   |  |
|---|--|
| 1. Approval of April Minutes (attachment & action)                | Wayne Wheeler, Chair   |
| 2. Buncombe County Charters of Freedom Monument (attachment)      | Ed Sherry, Transition Manager,<br>Buncombe County Library, Recreation<br>& Culture Authority |
| 3. RAB 2014 Goals Approval (attachment & action)                  | Wayne Wheeler  |
| 4. RAB 2014 Goals Assignments (action)                            | Wayne Wheeler  |
| 5. Director's Report  | Roderick Simmons, Director   |
| 6. Reports:<br>Asheville Area Riverfront Redevelopment Commission | Wayne Wheeler  |
| 7. Other Business   | Wayne Wheeler  |
| 8. Adjournment  | Wayne Wheeler  |

**Next Meeting: June 9, 2014 at 12:30 p.m.  
City Hall, 1<sup>st</sup> Floor Conference Room**

---

*In an effort to keep the meeting agenda within the allotted time, the Recreation Advisory Board has established the following time limits for public hearings:*

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **PRESENTATIONS ARE LIMITED TO AGENDA ITEMS WITH PRESENTATION MATERIALS PROVIDED PRIOR TO THE MEETING BY CITY STAFF, APPLICANTS, OR ORGANIZED OPPOSITION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO THE BOARD. A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS THE BOARD..**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR. ADDITIONAL INFORMATION MAY BE PROVIDED IN HARD COPY AND/OR WRITTEN FORM.**