

# City of Asheville Parks & Recreation Department

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## RECREATION ADVISORY BOARD

### AGENDA

January 12, 2015  
12:30 P.M. to 2:00 P.M.  
City Hall, 1<sup>st</sup> Floor Conference Room

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|---|---|
| 1. Approval of November Minutes (attachment & action) | Hutch Kerns, Chair  |
| 2. RAB 2014 Annual Report (attachment & action)       | Hutch Kerns   |
| 3. Mayor's Boards & Commissions Luncheon              | Hutch Kerns   |
| 4. FY 14-15 Deferred Maintenance Report               | Pete Wall, Landscape Architect<br>Al Kopf, Superintendent; Parks,<br>Planning & Development |
| 5. RAB 2014 Goals Report                              | Hutch Kerns   |
| 6. Director's Report                                  | Roderick Simmons, Director  |
| 7. Other Business                                     | Hutch Kerns   |
| 8. Adjournment  | Hutch Kerns   |

**Next Meeting: March 9, 2015 at 12:30 p.m.  
City Hall, 1<sup>st</sup> Floor Conference Room**

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*In an effort to keep the meeting agenda within the allotted time, the Recreation Advisory Board has established the following time limits for public hearings:*

- *Presenters have up to 10 minutes to complete a presentation.*
- *Presentations are limited to agenda items with presentation materials provided to staff prior to the meeting.*
- *Individuals have up to three minutes to speak to the board. A person representing a group of three or more persons (not including the speaker) present in the chamber has up to 10 minutes to address the board.*
- *Public comment period for any item may not exceed one hour. Additional information may be provided in hard copy and/or written form.*