Recreation Board For Asheville - Resource List

APPLICANT NAME, ADDRESS, PHONE #	DATE SUBMITTED APPLICATION	RESIDENT	RACE	SEX	AREA	OCCUPATION	INTEREST IN OTHER BOARDS
~~Zachary Jay Eden~~ ~~20 Wellington Street~~ ~~Asheville, NC 28803~~ ~~315-509-0873 (h) 654-1800 (o)~~ ~~zachanjeden@gmail.com~~	03-31-16	City	W	M	West	School Social Worker	Affordable Housing
Ken Miller 21 Morris Street Asheville, NC 28806 779-2182 (h) 250-4752 (o) kenmiller0@gmail.com	03-31-16	City	W	M	West	Library Branch Manager	***
Tiffany DE'Bellott 46 Hidden Acres Drive #5 Asheville, NC 28806 545-6281 (h) 257-4667 (o) tiffanydebellott@gmail.com	04-06-16	City	AA	F	West	Case Mgr - Women's Wellbeing & Dev Foundation	***
~~ZaKiya Bell Rogers~~ ~~3 Parker Road~~ ~~Asheville, NC 28803~~ ~~210-3423 (h) 254-2960 (o)~~ ~~zkbrogers@gmail.com~~	07-20-16	City	AA	F	East	IPV Healthcare Project Manager	***
Ali Mangkang 15 Cleveland Ave Asheville, NC 28803 280-9284 (h) 376-0200 (o) allisonmangkang@gmail.com	08-19-16	City	W	F	East	Exec Asst - Jennings Blders Supply & Hardware	***

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Recreation Board

Your name: William Kenneth ("Ken") Miller Home Phone #: 828 779 2182

Street address: 21 Morris St City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Buncombe County (Buncombe County Public Libraries)

Your position: Branch Manager Office Phone #: 828-250-4752

Resident of City Asheville County Buncombe Race W * ☑ Male ☐ Female* Age 48 *

Residence location (check one): ☐ Central ☐ North ☐ South ☐ East ☑ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am a seventeen year employee of Buncombe County. I am the manager of the North Asheville Branch Library on Merrimon Avenue. During my career as a local government employee, I have gained some knowledge and wisdom about how local government operates. I would like to think that my experience in this area could be of benefit to the board. I have a bachelor's degree in zoology from N.C. State University and a Master's degree in library science from UNC-Greensboro. I have been a beneficiary of Asheville Parks and Recreation for almost my entire life. I grew up in Asheville. I recall visiting Malvern Hills Pool and the West Asheville Community Center as a child. Since the late 1990s I have played volleyball in the Asheville City Parks & Rec league: fall, winter/spring, and summer. I am a long distance runner, and I regularly use park facilities during my runs. I am familiar with facilities across the city, especially those in North and West Asheville and downtown. In summary, I have benefited from parks services and facilities for a long time. I am a city resident and stakeholder. I have been paying taxes and voting in this city for decades, and I feel that it is time to do something greater to give back to my community. It seems logical that I could try to help by working on a board or commission. I hope that the City will deem me worthy of a spot on the recreation board.

Signature: [redacted]

Date: March 31, 2016

E-Mail: kenmiller0@gmail.com

Fax #: _____

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Ken Miller
21 Morris St
Asheville NC
28806
828 779 2182

PROFESSIONAL EXPERIENCE

BRANCH MANAGER, BUNCOMBE COUNTY PUBLIC LIBRARIES, 2014-PRESENT

- I oversee the operation of one of the county's busiest branch libraries, in North Asheville.
- I supervise six employees on site.
- I develop the collection at this branch library.
- I hire and supervise substitute librarians, who work at sites throughout the library system.
- I develop and manage the library system's collection of films.

REFERENCE LIBRARIAN, BUNCOMBE COUNTY PUBLIC LIBRARIES, 1998-2014

- I worked at Pack Memorial Library, the region's largest public library, for sixteen years.
- I staffed the public service desk; when off the desk, I spent most of my time on collection development.
- I developed Pack Memorial Library's music collection, and I developed the film (DVD) collection for the entire library system.
- I supervised the security guards who worked on site.
- Daily, I created an hourly desk schedule, which ensured adequate coverage of the public service desk and a balanced rotation of staff.
- I communicated with managers throughout the system on matters of collection development and security.

LIBRARY ASSISTANT II, BUNCOMBE COUNTY PUBLIC LIBRARIES, 1998

- For five months, I served as the children's librarian at the East Asheville Branch Library.
- Primary duties included public service, purchasing juvenile materials, and providing programming for young children.

EDUCATION

NORTH CAROLINA STATE UNIVERSITY
B.S., Zoology, 1990. GPA: 3.4/4.0

- minor course of study: English

UNIVERSITY OF NORTH CAROLINA AT GREENSBORO
Master's in Library and Information Studies, 2001. GPA: 3.0/4.0

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Asheville Parks and Rec

Your name: Tiffany DE'Bellott Home Phone #: 828-545-6281

Street address: 46 Hidden Acres Dr. # 5 City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Women's Wellbeing and Development Foundation

Your position: Case Manager Office Phone #: 828-257-4667

Resident of City Asheville County Buncombe Race Black * ☐ Male ☑ Female* Age 38 *

Residence location (check one): ☐ Central ☐ North ☐ South ☐ East ☑ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have over 15 years experience working with youth and adults within an educational capacity. I bring an array of knowledge around community organizing and the implementation of effective recruitment strategies. I currently hold a Bachelors Degree in Psychology and have devoted countless hours volunteering with various organizations. I have strong public speaking and meeting facilitation skills.

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Tiffany Ann Nancy DE'Bellott

Date: 4/6/16

E-Mail: tiffanydebellott@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

City of Asheville

BOARDS & COMMISSIONS

Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Recreation Board

Your name: Allison "Ali" Mangkang Home Phone #: 828-280-9284

Street address: 15 Cleveland Ave. City: Asheville Zip Code: 28803

Mailing address (if different): _____

Employer: Jennings Builders Supply & Hardware

Your position: Executive Assistant Office Phone #: 828-376-0200

Resident of City Asheville County Buncombe Race Cauc. * ☐ Male ☑ Female* Age 39 *

Residence location (check one): ☐ Central ☐ North ☐ South ☑ East ☐ West

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None that I am aware of.

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.

See attached

Return to:

Maggie Burleson, City Clerk
Post Office Box 7148
Asheville, N.C. 28802-7148

E-Mail: mburleson@ashevillenc.gov
Telephone: 259-5601
Fax #: 259-5499

Signature: Allison M. Mangkang

Date: 8/19/2016

E-Mail: allisonmangkang@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.

Ali Mangkang

Thank you for considering my interest in serving on the Recreation Board. Since my family's return to Western North Carolina in 2011 we have been enthusiastic users of the city's recreation facilities and services. My son has participated in many school-aged programs from summer and specialty camps to visits to parks, trails, and pools. I believe that active living is an essential part of community life for all citizens. Access to quality facilities and recreation programming is an indicator of a city's commitment to a high standard of living. In fact, an Atlanta realtor recently reached out to me and asked me to communicate with one of her clients about relocating to the area. One of client's first questions was about the quality of recreation, including sports, for her children. I was happy that I have had such a positive experience with Parks & Recreation and was able to assure her that Asheville offers great opportunities for kids and adults too. My professional background is in nonprofit administration - especially communications. I have served in a variety of nonprofit roles and bring a good deal of experience to the board's work to strengthen communications with the public - including traditional and new media. Additionally, I am adept at organizational processes, have some finance & budget experience, and am really interested in getting questions answered and hurdles cleared to remove barriers to project implementation and success. I know there will be some real work involved - especially as voters considers a bond referendum that will help the department address some much-needed maintenance and other facility issues. Thank you for considering my candidacy. I look forward to hearing from you soon. WORK EXPERIENCE FOLLOWS: Jennings Builders Supply & Hardware (jbswnc.com) – Fletcher, NC Executive Coordinator, November 2015 – Present Provide executive-level administrative support for a locally-owned small business. Direct internal communications. Streamline processes and procedures for all departments through documentation and tracking. Assist with managing vendors and products related to operations and marketing. Provide exceptional customer service. Arrange and coordinate meetings and events. Prepare and edit correspondence, communications, and other documents. Western North Carolina History Association (wnchistory.org) – Asheville, NC Director, November 2014 – December 2015 Directed all program, finance, marketing, and membership areas of a nonprofit historic association. Duties also included oversight and management of a related history museum. Blue Ridge Parkway Assoc. (www.blueridgeparkway.org) - Asheville, NC Communications Coordinator, Oct. 2011 – Nov. 2015 Coordinated print, web and mobile platforms related to travel and tourism on the Blue Ridge Parkway. Improved communications and social media presence through streamlined and consistent messaging and standards. Created content and coordinated design of six newsletters/year as well as collateral materials related to marketing and advertising. Promoted 500 members' services to regional visitors. Worked with the National Park Service to create content and address travel-marketing needs. Atlanta Bicycle Coalition (atlantabike.org) Atlanta, GA Outreach and Program Manager, May 2009 – May 2011 Directed external communications, special events and programs related to bicycle awareness, laws and ridership. Managed 20K grant to promote bicycle safety among targeted and general populations in the Metro Atlanta region. The Atlanta Journal - Constitution (ajc.com) - Atlanta, GA Information Specialist, Sept. 2007 – March 2009 Created and maintained content related to daily newspaper's print and digital platforms. Wrote on-demand content for digital channel managers and print editors. Managed special projects related to data research and compilation. Art Papers (artpapers.org) – Atlanta, GA Communications Manager, Oct. 2004 – Feb. 2007 Oversaw marketing and communications, development, and special events for an international non-profit arts magazine. Initiated e-commerce capabilities allowing organization to increase its circulation and access to online donations. Operations Assistant, May 2003 – Sept. 2004 Collaborated with all departments improving administrative procedure related to circulation, marketing & development. Introduced list management and segmentation to external communications increasing strategic outreach and fundraising efforts to target audiences.