



# City of Asheville, NC

---

Finance & Management Services Department

## **AGENDA**

Finance Committee

3:30p, April 26, 2016

First Floor-North Conference Room, City Hall

1. Approval of Minutes
2. Updates/Reports
3. New Business
  - Solid Waste Reduction Strategies Update (Frank McGowan)
  - Authorizing the City Manager to sign RADTIP Utility Cost Agreements (Stephanie Monson-Dahl)
  - Authorizing the City Manager to sign TIGER VI Grant Agreement (Stephanie Monson-Dahl)
  - PACE Loan Program (Barbara Whitehorn/Amber Weaver)
4. Future Agenda Items
5. Public Comment (up to three minutes each on topics not included on the agenda)

---

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-[www.ashevillenc.gov](http://www.ashevillenc.gov)

*The City of Asheville is committed to delivering an excellent quality of service to enhance your quality of life*