



City of Asheville, NC

Finance & Management Services Department

AGENDA

Finance Committee

2:30p, June 28, 2016

HR Training Room, 6th Floor, City Hall

1. Approval of Minutes
2. Updates/Reports
 - Nature Center Quarterly Report (Barbara Whitehorn)
 - Aston Park Tennis Center Quarterly Update (Roderick Simmons)
 - Tourism Development Authority-Economic Impact Analysis-Tom Tveit Report (Frank McGowan)
 - Status of Partnership Agreements with Non-Profits (Frank McGowan)
3. New Business
 - Returns on Economic Incentives (Sam Powers)
 - Land of Sky Regional Council Agreement For Gigabit BroadBand (Jonathan Feldman)
4. Public Comment (up to three minutes each on topics not included on the agenda)

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-www.ashevillenc.gov

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