



# City of Asheville, NC

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Finance Department

## AGENDA

Finance Committee

3:30pm. May 27, 2014

First Floor-North Conference Room, City Hall

1. Approve 3/25/2014 Minutes
2. Updates/Reports
  - Financial Management Policy Revisions-Second Draft (Barbara Whitehorn)
3. New Business
  - Aston Park Tennis Center Business Model (Frank McGowan)
  - Timing of Forming MSD's (Barbara Whitehorn)
4. Old Business
  - Further Discussion on FY 2014-15 Parks and Recreation Non-Resident Athletic Fees and Community League Light fees (Roderick Simmons)
5. Public Comment (up to three minutes each on topics not included on the agenda)

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Pending (Future Meeting) Items:

- Debt Capacity for CIP
- Street Acceptance Policy and Accepted Practice

**PO Box 7148 – Asheville, NC 28802 – 828-259-5598-[www.ashevillenc.gov](http://www.ashevillenc.gov)**

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*The City of Asheville is committed to delivering an excellent quality of service to enhance your quality of life*