



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE**  
**September 20, 2016 | 3:30-5:00 PM**  
**CITY HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM**

**AGENDA**

**CALL TO ORDER**

- 1. APPROVAL OF MINUTES**
- 2. UPDATES**
  - a. Riverfront Office; Written Report**
  - b. Comprehensive Plan; Written Report**
  - c. Strategic Event Partnerships; Jon Fillman**
  - d. Opportunities for Infill Housing; Vaidila Satvika**
- 3. PUBLIC COMMENT**
  - a. Presentation: Tree Canopy Proposal; Kira Jahn**

**NEXT MEETING: October 18, 2016**

**ADJOURNMENT**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.