



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE**  
**April 19, 2016 | 3:30-5:00 PM**  
**CITY HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM**

**AGENDA**

**CALL TO ORDER**

- |   |             |
|---|-------------|
| <b>1. APPROVAL OF MINUTES</b>   | <b>3:30</b> |
| <b>2. UPDATES</b>   |             |
| a. Riverfront Office; Stephanie Monson  | <b>3:30</b> |
| b. Comprehensive Plan; Stacey Merten  | <b>3:40</b> |
| c. Downtown Development Review; Todd Okolichany                                 | <b>3:50</b> |
| d. Sustainability Annual Report; Amber Weaver                                   | <b>4:00</b> |
| <b>3. NEW BUSINESS</b>  |             |
| a. Staff Recommendations for 2017-2019 Strategic Event Partnership; Jon Fillman | <b>4:20</b> |
| <b>4. PUBLIC COMMENT</b>  | <b>4:50</b> |

**NEXT MEETING: May 17, 2016**

**ADJOURNMENT**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.