

# **2015 Journeyman Test Dates**

## **JANUARY TESTING**

Test Date: January 20<sup>th</sup>  
Application Deadline: December 31<sup>st</sup>

## **APRIL TESTING**

Test Date: April 21<sup>st</sup>  
Application Deadline: April 2<sup>nd</sup>

## **JULY TESTING**

Test Date: July 21<sup>st</sup>  
Application Deadline: July 2<sup>nd</sup>

## **OCTOBER TESTING**

Test Date: October 20<sup>th</sup>  
Application Deadline: October 1<sup>st</sup>

*Test Application fee: \$50*

**ASHEVILLE BOARD OF ELECTRICAL EXAMINERS  
APPLICATION FOR LICENSE AS A JOURNEYMAN ELECTRICIAN**

*"No application shall be accepted for journeyman electrician qualification unless said person has had four (4) years training and experience in the electrical field. Any person desiring to be licensed as a journeyman electrician shall make written application to the Asheville Board of Electrical Examiners. The fee for each examination shall be fifty dollars (\$50) which shall be paid when the application for license is filed with the City of Asheville Building Safety Department.*

*"If an applicant fails in his/her examination, the fee paid by him/her shall not be refunded to him/her, but after a period of ninety (90) days has elapsed, said applicant shall be entitled to re-examination after paying the full fee of fifty dollars (\$50).*

**A grade of 75% is required to pass the examination**

**Please print legibly or type**

**FULL NAME** \_\_\_\_\_  
(First) (Middle) (Last)

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip code)

**TELEPHONE:** \_\_\_\_\_  
(Area Code)

**DRIVER'S LICENSE NUMBER:** \_\_\_\_\_

*NOTE: If you have previously taken an examination administered by the Board of Electrical Examiners within the last six (6) months, you are not required to resubmit this information.*

**Have you taken this examination before?** \_\_\_\_\_ Yes (date) \_\_\_\_\_ No \_\_\_\_\_

**Instructions:** With your application, you are required to provide verification of your electrical experience. To meet this requirement, please provide one of the following:

1. Have your present and/or past employer(s) use this form to furnish information about your most recent 4 years or more of experience
2. Attach documentation of hours (e.g. W2, hours log)

**USE A SEPARATE FORM FOR EACH EMPLOYER. YOUR APPLICATION WILL NOT BE ACCEPTED IF IT IS INCOMPLETE.**

**SUBJECT: Experience and Character**

This is to certify that \_\_\_\_\_ is/was employed by this firm in the following capacity or capacities (please verify only experience in the electrical field)

1. Apprentice electrician or helper: Total cumulative time actually worked and field employed in:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Date range:  
\_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

2. Journeyman electrician mechanic: Total cumulative time actually worked and

\_\_\_\_\_  
\_\_\_\_\_ Date range:  
\_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

3. Electrical training or related instruction in

\_\_\_\_\_  
\_\_\_\_\_ Date range:  
\_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

4. Please check one of the following that best gives your opinion of this applicant's character;

Good \_\_\_\_\_ Not good \_\_\_\_\_ No opinion \_\_\_\_\_

**Other comments:**

**EMPLOYER INFORMATION:**

\_\_\_\_\_  
Name of Employer

SIGNED \_\_\_\_\_  
Employer or Representative

\_\_\_\_\_  
Mailing Address

TITLE \_\_\_\_\_

\_\_\_\_\_  
City State

\_\_\_\_\_  
Zip Telephone

**Electrical Training and Experience:**

*(Attach supporting documentation (i.e. transcripts, certificates)*

Training (Schools, etc); Semester hours \_\_\_\_\_

\_\_\_\_\_  
Electrical Experience (describe) \_\_\_\_\_

\_\_\_\_\_  
Years \_\_\_\_\_ Months \_\_\_\_\_

***I HEREBY CERTIFY THAT THE ABOVE IS TRUE AND ACCURATE, AND APPLY FOR LICENSE AS A JOURNEYMAN ELECTRICIAN IN THE CITY OF ASHEVILLE, NORTH CAROLINA.***

\_\_\_\_\_  
*Signature of Applicant* \_\_\_\_\_ *Date* \_\_\_\_\_

\_\_\_\_\_  
*Print Name Legibly*