

RESOLUTION NO. 16-1

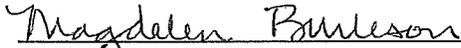
RESOLUTION APPOINTING A MEMBER TO THE CITIZENS-POLICE ADVISORY COMMITTEE

WHEREAS, former Councilman Chris Pelly has resigned as the ex-officio non-voting City Council member on the Citizens-Police Advisory Committee, thus creating a vacancy;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

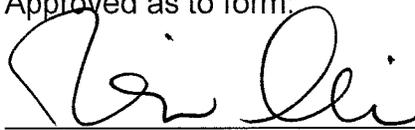
Councilman Keith Young be and he is hereby appointed to serve as the ex-officio, non-voting City Council member on the Citizens-Police Advisory Committee according to the length of his Council term of office.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-2

RESOLUTION APPOINTING A MEMBER TO THE ASHEVILLE-BUNCOMBE
COMMUNITY RELATIONS COUNCIL

WHEREAS, as Councilman Gordon Smith has resigned as a member of the Asheville-Buncombe Community Relations Council;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Councilman Keith Young be and he is hereby appointed as a voting member to the Asheville-Buncombe Community Relations Council to serve a term according to the length of his Council term of office.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Bulison
CITY CLERK

Esther E. Clark
MAYOR

Approved as to form.

Gi. Oli
CITY ATTORNEY

RESOLUTION NO. 16-3

RESOLUTION APPOINTING A MEMBER TO THE ASHEVILLE DOWNTOWN
COMMISSION

WHEREAS, former Councilman Jan Davis has resigned as a member of the Downtown Commission, thus creating a vacancy for a voting City Council member;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Councilman Brian Haynes be and he is hereby appointed to serve as a voting member on the Asheville Downtown Commission until he is no longer a member of City Council.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Boulton
CITY CLERK

Edwin G. Mills
MAYOR

Approved as to form:

Chris Lee
CITY ATTORNEY

RESOLUTION NO. 16-4

RESOLUTION APPOINTING MEMBERS TO THE HUB COMMUNITY ECONOMIC DEVELOPMENT ALLIANCE

WHEREAS, former Vice-Mayor Marc Hunt has resigned as a member of the HUB Community Economic Development Alliance, representing the seat of a Planning & Economic Development Committee member;

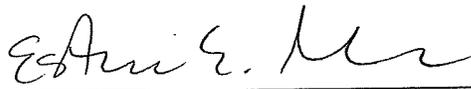
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Vice-Mayor Gwen Wisler be and she is hereby appointed as the City Council appointee and member of the City Council Planning & Economic Development Committee to serve as a member of the HUB Community Economic Development Alliance until she is no longer a member of City Council or is no longer a member of the City Council Planning & Economic Development Committee.

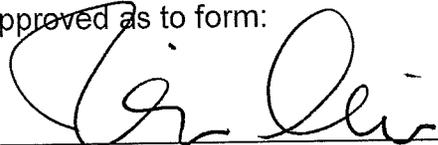
Councilwoman Julie Mayfield be and she is hereby appointed to serve as an Alternate on the HUB Community Economic Development Alliance until she is no longer a member of City Council.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-5

RESOLUTION APPOINTING A MEMBER TO THE METROPOLITAN SEWERAGE
DISTRICT BOARD OF DIRECTORS

WHEREAS, the term of Chris Pelly, as a member on the Metropolitan Sewerage District Board of Directors; expires on January 19, 2016;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Mr. Chris Pelly, 95 Cisco Road, Asheville, North Carolina, be and he is hereby reappointed to serve another three-year term, term to expire January 19, 2019, or until his successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Boulton
CITY CLERK

Estimote M. Mark
MAYOR

Approved as to form:

Chris Pelly
CITY ATTORNEY

RESOLUTION NO. 16-6

RESOLUTION APPOINTING THE CHAIRMAN TO THE POLICE OFFICERS AND
FIREFIGHTERS DISABILITY REVIEW BOARD

WHEREAS, there is a need to appoint the Vice-Mayor to serve as the Chairman of the Police Officers and Firefighters Disability Review Board;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Vice-Mayor Gwen Wisler be and she is hereby appointed as the City Council representative, to serve as Chairman, to the Police Officers and Firefighters Disability Review Board to serve a term according to the length of her Vice-Mayor term of office.

Read, approved and adopted this 12th day of January, 2016.

Magdalena Bouleson
CITY CLERK

E. Mark
MAYOR

Approved as to form:

Gi Li
CITY ATTORNEY

RESOLUTION NO. 16-7

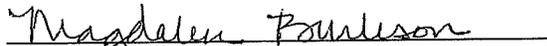
RESOLUTION APPOINTING A MEMBER TO THE ASHEVILLE AREA RIVERFRONT
REDEVELOPMENT COMMISSION

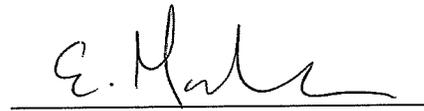
WHEREAS, former Councilman Jan Davis has resigned as a member of the Asheville Area Riverfront Redevelopment Commission, thus creating a vacancy;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

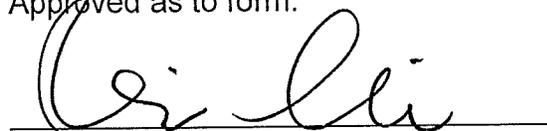
Councilman Cecil Bothwell be and he is hereby appointed to the Asheville Area Riverfront Redevelopment Commission to serve as the City Council voting member until he is no longer a member of the Asheville City Council.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-8

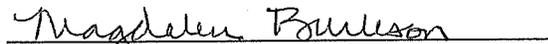
RESOLUTION APPOINTING A MEMBER TO THE BUNCOMBE COUNTY TOURISM DEVELOPMENT AUTHORITY

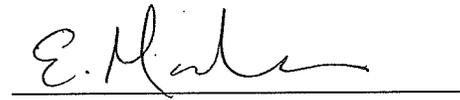
WHEREAS, former Councilman Jan Davis has resigned from the ex-officio non-voting member on the Buncombe County Tourism Development Authority, thus creating a vacancy for a City Council representative;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Councilwoman Julie Mayfield be and she is hereby appointed as the ex-officio non-voting City Council representative on the Buncombe County Tourism Development Authority to serve a term according to the length of her Council term of office.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-9

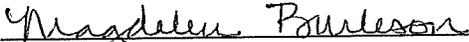
RESOLUTION AMENDING THE 2016 CITY COUNCIL MEETING SCHEDULE

WHEREAS, the Asheville City Council is authorized, pursuant to N. C. Gen. Stat. sec. 160A-71, to fix the time and place for its regular meetings;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

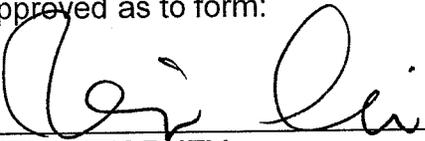
The Asheville City Council will hold their annual retreat on January 29 and 30, 2016, beginning at 8:30 a.m. in the 1st Floor Conference Room of the County Administration Building located at 200 College Street, Asheville, North Carolina.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-10

RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN AMENDMENT TO THE
2012 MUNICIPAL RECORDS RETENTION AND DISPOSITION SCHEDULE

WHEREAS, on October 9, 2012, by Resolution No. 12-228, the City approved the Municipal Records Retention and Disposition Schedule issued September 10, 2012, by the N. C. Department of Cultural Resources, Division of Archives and History; and

WHEREAS, in an effort to promote good municipal records management, the N. C. Department of Cultural Resources, Division of Archives and History, has amended the 2012 Schedule; and

WHEREAS, the first amendment (dated October 2, 2014) to Standard 9 (Law Enforcement Records) was previously adopted by City Council on February 10, 2015, by Resolution No. 15-33; and

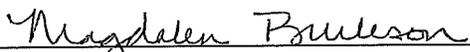
WHEREAS, the second amendment to Standard 12 (Personnel Records) clarifies language for retention period of employee eligibility records;

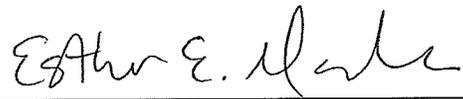
WHEREAS, it is in the best interest of the City of Asheville to promote municipal records management as provided by the N. C. Department of Cultural Resources, Division of Archives and History;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

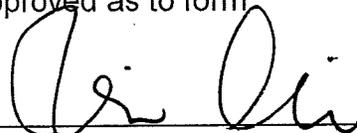
The Mayor of the City of Asheville be authorized to execute an amendment dated January 5, 2015, to the Municipal Records Retention and Disposition Schedule by and between the N. C. Department of Cultural Resources, Division of Archives and History, and the City of Asheville.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION ESTABLISHING INDIGENOUS PEOPLES' DAY

WHEREAS, the City of Asheville recognizes that the Indigenous peoples of the lands that would later become known as the Americas have occupied these lands since time immemorial; and

WHEREAS, the City recognizes that Asheville is built upon the homelands and villages of the Indigenous Peoples of this region; and

WHEREAS, the City values the many contributions made to our community through Indigenous Peoples' knowledge, labor, technology, science, philosophy, arts, and the deep cultural contribution that has substantially shaped the character of the City of Asheville and of western North Carolina; and

WHEREAS, the city supports economic, social, and environmental equity for Indigenous Peoples and

WHEREAS, the city honors our nation's indigenous roots, history, and contributions; and

WHEREAS, Indigenous Peoples' Day was first proposed in 1977 by a delegation of native nations to the United Nations-sponsored International Conference on Discrimination Against Indigenous Populations in the Americas;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Section 1: The City of Asheville strongly supports the proposition that Indigenous Peoples' Day shall be an opportunity to celebrate the thriving culture and values of Indigenous Peoples of our region.

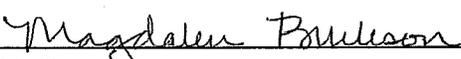
Section 2: The City of Asheville affirms that it is city policy to participate in the annual Indigenous Peoples' Day celebrations and activities.

Section 3: The City of Asheville applauds the Asheville City schools for teaching indigenous peoples' history.

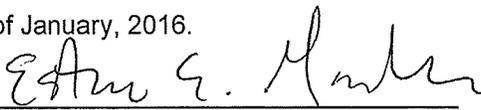
Section 4: The City of Asheville encourages businesses, organizations, and other public institutions to recognize Indigenous Peoples' Day.

Section 5: The Mayor and City Council of Asheville declare the second Monday in October as Indigenous Peoples' Day in the City of Asheville.

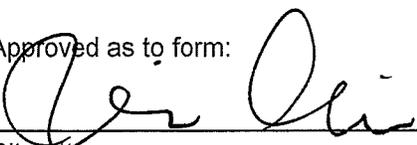
Read, approved and adopted this 12th day of January, 2016.



City Clerk



Mayor

Approved as to form:


City Attorney

RESOLUTION NO. 16-12

RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN A GRANT AGREEMENT WITH THE BUNCOMBE COUNTY TOURISM DEVELOPMENT AUTHORITY FOR \$1 MILLION FROM THE 2015 TOURISM PRODUCT DEVELOPMENT FUND CYCLE

WHEREAS, pursuant to N.C. Gen. Stat. § 160A-17.1 the City is authorized to make contracts and accept grants from other governments and their agencies; and

WHEREAS, the BCTDA awarded the City \$1 million of funds for Riverfront Destination Development Project 2.0 in October 2015; and

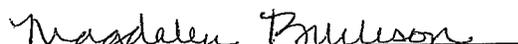
WHEREAS, the City of Asheville wishes to leverage funds for the Economic Development Capital Improvement Plan; and

WHEREAS, City Council has identified implementation of riverfront redevelopment capital improvement projects as a key strategic goal;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

The City Manager is hereby authorized to sign the grant agreement with the BCTDA for \$1 Million of 2015 Tourism Product Development Fund cycle funds.

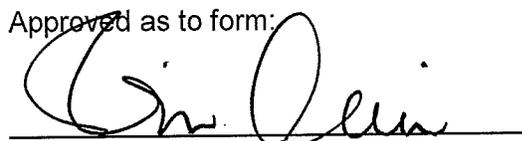
Read, approved and adopted this 12th day of January, 2016.



City Clerk



Mayor

Approved as to form:


City Attorney

RESOLUTION NO. 16-13

RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR A GRANT FROM THE US DEPARTMENT OF HOMELAND SECURITY TO OBTAIN FUNDING FOR STRUCTURAL FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT AND TO ACCEPT GRANT FUNDING IF AWARDED

WHEREAS, the City has authority pursuant to N.C.G.S. §160A-17.1 to apply for and receive grants from the State and Federal government; and

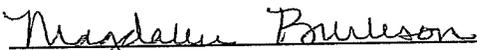
WHEREAS, the US Department of Homeland Security is taking applications for the Fiscal Year 2015 AFG grant program for the purpose of providing equipment and tools for firefighters; and

WHEREAS, the Asheville Fire Department wishes to apply for a grant in the amount of \$500,000 to obtain funding for Structural Firefighting Personal Protective Equipment;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

The fire department is hereby authorized to apply for the Fiscal Year 2015 AFG grant with the US Department of Homeland Security, for a grant in the amount of \$500,000 to obtain funding for Structural Firefighting Personal Protective Equipment, and to accept grant funding if awarded.

Read, approved and adopted this 12th day of January, 2016.

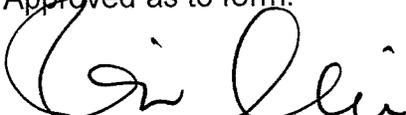


City Clerk



Mayor

Approved as to form:



City Attorney

RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY TO THE FRENCH BROAD RIVER METROPOLITAN PLANNING ORGANIZATION FOR GRANTS OF FEDERAL TRANSPORTATION FUNDING, AND IF SUCCESSFUL, TO ACCEPT SUCH GRANTS AND EXECUTE NECESSARY AGREEMENTS WITH THE METROPOLITAN PLANNING ORGANIZATION OR STATE OR FEDERAL AGENCIES TO ACCEPT THE FUNDING

WHEREAS, the French Broad River Metropolitan Planning Organization (FBRMPO) has opened a call for projects for federal section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Grants funds; and

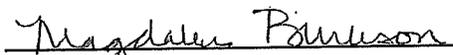
WHEREAS, the City of Asheville has identified projects that are eligible for this funding; and

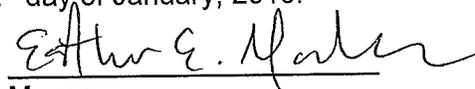
WHEREAS, if any of these projects are funded, agreements can be expected to be required from the granting and administering agencies prior to receipt of the grant;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

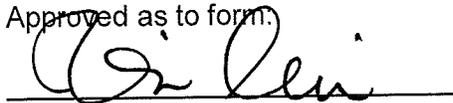
1. The City Council of the City of Asheville hereby authorizes the City Manager to apply to the French Broad River MPO for 5310 funding.
2. The City Council of the City of Asheville hereby authorizes the City Manager to sign and execute agreements between granting or administering agencies and the City of Asheville to accept the grant(s) and approve the projects.

Read, approved and adopted this 12th day of January, 2016.


City Clerk


Mayor

Approved as to form.


City Attorney

RESOLUTION NO. 16-15

RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN A MUNICIPAL AGREEMENT WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR THE INSTALLATION OF A CONCRETE SIDEWALK ALONG BOTH SIDES OF NC 191 (BREVARD ROAD) AT ITS INTERSECTION WITH I-26 AND FOR THE INSTALLATION OF FOUR CONCRETE BUS PADS AS A PART OF PROJECT I-5504

WHEREAS, pursuant to N.C.G.S. 160A-296, the City has general authority and control over all public streets, sidewalks, alleys, bridges, and other ways of public passage within its corporate limits; and

WHEREAS, the North Carolina Department of Transportation (NCDOT) has prepared and adopted plans to make certain street and highway improvements within the City of Asheville under project I-5504, Buncombe County, said plans to upgrade the interchange of I-26 and NC 191 (Brevard Road) and widen and reconstruct I-26 from east of Brevard Road to east of Pond Road; and

WHEREAS, the NCDOT agrees to acquire the right-of-way and construct the project in accordance with the approved project plans; and

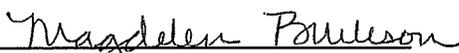
WHEREAS, at the request of the City, the NCDOT shall construct about 5,750 linear feet of concrete sidewalk along both sides of Brevard and four concrete bus pads, and the City shall reimburse the NCDOT 40% of the actual construction cost of the sidewalk and 100% of the actual construction cost of the bus pads, which is estimated to be \$58,218; and

WHEREAS, the agreement will further provide for the establishment, maintenance, and enforcement of traffic operating controls for the regulation and movement of traffic on the project upon its completion;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

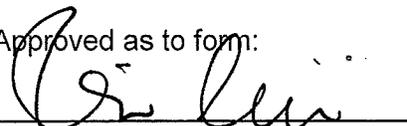
The City Manager is hereby authorized to sign a municipal agreement with the North Carolina Department of Transportation (NCDOT) for the installation of a concrete sidewalk along both sides of NC 191 (Brevard Road) at its intersection with I-26 and for the installation of four concrete bus pads at locations designated by the City of Asheville as a part of project I-5504.

Read, approved and adopted the 12th day of January, 2016.


City Clerk


Mayor

Approved as to form:


City Attorney

RESOLUTION AUTHORIZING THE PRIVATE SALE OF CITY- OWNED REAL PROPERTY
LOCATED ON STATE STREET

WHEREAS, N.C. Gen. Stat. Sec. 160A-279 authorizes the City to convey by private sale an interest the City has in real property to an entity carrying out a public purpose; and

WHEREAS, N. C. Gen. Stat. Sec. 160A-267, requires City Council, when proposing to dispose of an interest in real property by private sale, to adopt a resolution or order authorizing the disposal at a regular council meeting; and

WHEREAS, the City owns approximately .18 acres of real property located on State Street, more particularly identified on the Buncombe County tax map as PIN No. 963851983000000 (DB 454 at Page 318); and

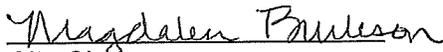
WHEREAS, Mountain Housing Opportunities (herein "MHO") has delivered to the City of Asheville a letter of intent requesting to purchase said property for the sum of \$34,700 and;

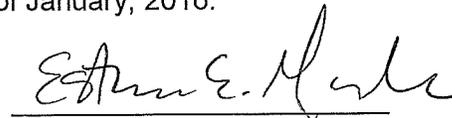
WHEREAS, the parcel is to be specifically restricted at conveyance to be used to support the development of at least 6 single-family homes which will be affordable to and sold to families with income below 80% of area median income, adjusted for family size;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

1. The City Manager is hereby authorized to execute documents and convey to Mountain Housing Opportunities by private sale the City's interest in the real property located on State Street, upon the approval of the City Attorney;
2. The City Clerk is hereby authorized to publish a notice summarizing the contents of this resolution once after its adoption in a newspaper of general circulation within the City, and no sale shall be consummated hereunder until 10 days after publication of such notice.

Read, approved and adopted the 12th day of January, 2016.


City Clerk


Mayor

Approved as to form:


City Attorney

RESOLUTION NO. 16- 17

RESOLUTION IN SUPPORT OF THE DESIGNATION OF THE ASHEVILLE HOUSING AUTHORITY'S LEE WALKER HEIGHTS PROJECT AS A REDEVELOPMENT PROJECT

WHEREAS, the Asheville Housing Authority, in partnership with Mountain Housing Opportunities, plans to submit an application for low income housing tax credits to the North Carolina Housing Finance (NCHFA) for the redevelopment of Lee Walker Heights and desires to have this project considered a "redevelopment project" application by NCHFA; and

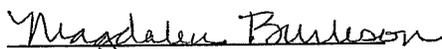
WHEREAS, in order to be considered a "redevelopment project" by NCHFA, certain criteria must be met, of which one option includes evidence that there is a waiver of impact, tap, or related fees normally charged for the project; and

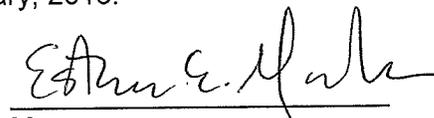
WHEREAS, the City has established an Affordable Housing Fee Rebate of 50% of City permit and water tap fees for which City staff has confirmed this project will qualify, but to meet certain North Carolina Housing Finance Agency requirements for the project, that fee incentive must be approved as an advance waiver.

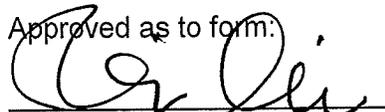
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

1. The City of Asheville approve a waiver of 50% of all permit, tap, and other City development fees for this important redevelopment project; and
2. The Mayor is hereby authorized to provide a letter to the Housing Authority confirming the approved waiver of fees

Read, approved and adopted the 12th day of January, 2016.


City Clerk


Mayor

Approved as to form:

City Attorney

RESOLUTION NO. 16-18

RESOLUTION APPOINTING A MEMBER TO THE BOARD OF ADJUSTMENT

WHEREAS, the term of Christine Longoria, Alternate member on the Board of Adjustment expires January 21, 2016;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Ms. Christine Longoria, 11 Ramoth Road, Asheville, N.C. be and she is hereby appointed as an Alternate member of the Board of Adjustment, to serve a three-year term, term to expire January 21, 2019, or until her successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Boulson
CITY CLERK

Esther G. Mark
MAYOR

Approved as to form:

Orlin
CITY ATTORNEY

RESOLUTION NO. 16-19

RESOLUTION APPOINTING A MEMBER TO THE ASHEVILLE-BUNCOMBE
COMMUNITY RELATIONS COUNCIL

WHEREAS, the term of Kathryn Liss, as a member of the Asheville-Buncombe Community Relations Council, expired on December 31, 2015;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Ms. Kathryn Liss, 11 Von Ruck Court, Asheville, N.C., be and she is hereby appointed to the Asheville-Buncombe Community Relations Council, to serve an additional three-year term, term to expire December 31, 2018, or until her successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Boulton
CITY CLERK

Edwin E. Mendenhall
MAYOR

Approved as to form:
[Signature]
CITY ATTORNEY

RESOLUTION NO. 16-20

RESOLUTION APPOINTING MEMBERS TO THE SUSTAINABLE ADVISORY COMMITTEE ON ENERGY & THE ENVIRONMENT

WHEREAS, the terms of Lawrence Pittman, Torin Kexel and Josh O'Conner, as members of the Sustainable Advisory Committee on Energy & the Environment, expired on December 31, 2015; and

WHEREAS, Katie Bray has resigned from the Commission, thus leaving an unexpired term until December 31, 2017;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

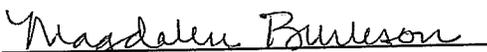
(1) Mr. Lawrence Pittman, 442 Cedar Lane, Arden, N.C., be and he is hereby reappointed to the Sustainable Advisory Committee on Energy & the Environment, to serve an additional three year term, term to expire December 31, 2018, or until his successor has been appointed.

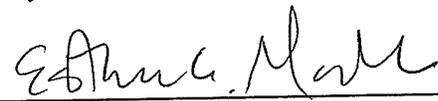
(2) Mr. Keith McDade, 257 Westover Alley, Asheville, N.C., be and he is hereby appointed to the Sustainable Advisory Committee on Energy & the Environment, to serve a three year term, term to expire December 31, 2018, or until his successor has been appointed.

(3) Mr. Josh O'Conner, 584 Fairview Road, Asheville, N.C., be and he is hereby reappointed to the Sustainable Advisory Committee on Energy & the Environment, to serve an additional three year term, term to expire December 31, 2018, or until his successor has been appointed.

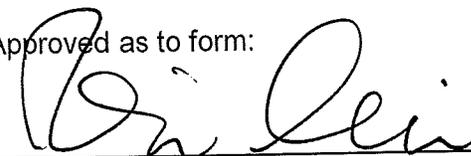
(4) Mr. Geoffrey Habron, 196 Morningside Drive, Asheville, N.C., be and he is hereby appointed to the Sustainable Advisory Committee on Energy & the Environment, to serve the unexpired term of Ms. Bray, term to expire December 31, 2017, or until his successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-21

RESOLUTION APPOINTING A MEMBER TO THE FIREMEN'S RELIEF FUND

WHEREAS, the term of Pat Leckey, as a member of the Firemen's Relief Fund, expired on January 1, 2016;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

Mr. Alfred Kalahati, Post Office Box 6402, Asheville, N.C., be and he is hereby appointed, as a member of the Firemen's Relief Fund, to serve a two year term, term to expire January 1, 2018, or until his successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.

Magdalen Bureson
CITY CLERK

Arthur E. Rader
MAYOR

Approved as to form:

Sam J. [Signature]
CITY ATTORNEY

RESOLUTION NO. 16-22

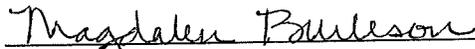
RESOLUTION APPOINTING A MEMBER TO THE HOMELESS INITIATIVE
ADVISORY COMMITTEE

WHEREAS, the term of Ms. Celeste Collins, as a member on the Homeless Initiative Advisory Committee, expires November 1, 2015;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

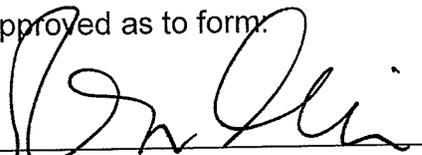
Ms. Amy Upham, 200 Ridgefield Court, Asheville, N.C., be and she is hereby appointed as a member of the Homeless Initiative Advisory Committee, to serve a three-year term, term to expire on November 1, 2018, until her successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:


CITY ATTORNEY

RESOLUTION NO. 16-23

RESOLUTION APPOINTING A MEMBER TO THE ASHEVILLE AREA RIVERFRONT
REDEVELOPMENT COMMISSION

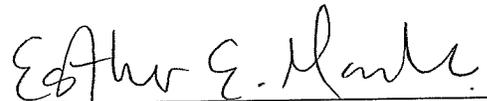
WHEREAS, the term of Pattiy Torno, as a member on the Asheville Area Riverfront Redevelopment Commission, expired on January 1, 2016; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

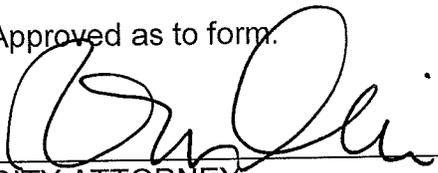
Ms. Jane Mathews 12 The Circle, Asheville, N.C., be and she is hereby appointed to the Asheville Area Riverfront Redevelopment Commission to serve a three year term, term to expire January 1, 2019, or until her successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form.


CITY ATTORNEY

RESOLUTION NO. 16-24

RESOLUTION APPOINTING MEMBERS TO THE ASHEVILLE TREE
COMMISSION

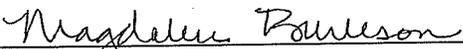
WHEREAS, the terms of Stephen Hendricks and Leslee Reiter, as members on the Asheville Tree Commission, expired on December 31, 2015;

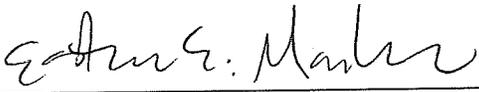
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASHEVILLE THAT:

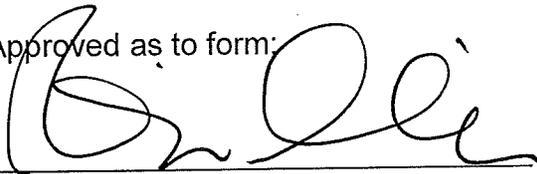
(1) Mr. Stephen Hendricks, 27 Colonial Place, Asheville, N.C., be and he is hereby reappointed as a member of the Asheville Tree Commission, to serve a three-year term, term to expire December 31, 2018, or until his successor has been appointed.

(2) Mr. Carl Nyberg, 9 Buckingham Court, Asheville, N.C., be and he is hereby appointed as a member of the Asheville Tree Commission, to serve a three-year term, term to expire December 31, 2018, or until his successor has been appointed.

Read, approved and adopted this 12th day of January, 2016.


CITY CLERK


MAYOR

Approved as to form:

CITY ATTORNEY