



# City of Asheville, NC

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Finance & Management Services Department

## **AGENDA**

Finance Committee

3:30p, September 27<sup>th</sup>, 2016

First Floor-North Conference Room, City Hall

1. Approval of June and August Minutes
2. Updates/Reports
  - Audit Update
3. New Business
  - FY 16 Assistance to Firefighters Grant (Scott Burnette)
  - JAG 2016 Local Solicitation Grant & Ballistic Vest Program(BVP) 2016 Grant

Public Comment (up to three minutes each on topics not included on the agenda)

**PO Box 7148 – Asheville, NC 28802 – 828-259-5598-[www.ashevillenc.gov](http://www.ashevillenc.gov)**

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*The City of Asheville is committed to delivering an excellent quality of service to enhance your quality of life*