



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
June 16, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

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|---|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Final review and recommendation of the Historic Preservation Master Plan for Asheville and Buncombe County; Stacy Merten | 3:35 |
| b. Update to Small Business Incentives; Sam Powers | |
| c. Revised Land Use Incentive Program Policy; Jeff Staudinger | |
| d. Riverfront Update; Stephanie Monson Dahl | |
| i) Craven Street Bridge | |
| ii) Whitewater Park | |
| 3. NEW BUSINESS | |
| a. None | 3:55 |
| | 4:15 |
| 4. PUBLIC COMMENT | 4:35 |

NEXT MEETING: July 21, 2015

ADJOURNMENT **4:50**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.