

Planning & Zoning Commission Agenda
Thursday, November 19, 2015 @ 4:00 p.m.
City Hall - 70 Court Plaza
First Floor North Conference Room
www.ashevillenc.gov (search "Planning & Zoning Commission")

PLANNING & ZONING COMMISSION AGENDA – 4:00 PM 1ST FLOOR CITY HALL

The Planning and Zoning Commission will hear public comments only on items that appear on the agenda. Presentations by the public shall be limited to no more than ten (10) minutes for the main spokesperson for a group and no more than three (3) minutes for other individuals. Additional information may be conveyed to the Planning and Zoning Commission in written form.

ADMINISTRATIVE

1. Approval of minutes from the November 4, 2015 meeting.

CONDITIONAL ZONING

1. Review a request of a Conditional Zoning from Industrial (IND) to Highway Business – Conditional Zone (HB-CZ) district for the development of a 256 unit multi-family development contained within 4 buildings with clubhouse and swimming pool totaling 323,850 square feet, and 3 commercial outparcels on 24.5 acres at the property known as 60 Mills Gap and PIN(s) 9655-35-7074 owned by Mills Gap, LLC and a portion of the property known as 3086 Sweeten Creek Road and PIN 9655-45-4417 owned by Amcor Flexibles, Inc. The project contact is Chris Day. Planner coordinating review - Vaidila Satvika
2. Review of a request for conditional zoning for two parcels totaling .61 acre located at One West Pack Square from Central Business District (CBD) to Central Business District Conditional Zone (CBD CZ) and review of site plans for the renovation of an existing 201,000 square foot building along with a proposed 35,300 square foot parking structure and other site improvements for the development of a mixed-use project including a hotel and support functions, 39 condominium units and commercial spaces with a condition to modify fenestration standards found in 7-8-18 of the UDO. The property owner is MHG-Tower, LLC and the property PINs are: 9649-40-2414 and 9649-40-1422. The property also contains a second address: 11 Patton Avenue. Planner coordinating review – Alan Glines

NEXT MEETING

1. The next meeting will be December 2, 2015 at 5 p.m.