



**ASHEVILLE DOWNTOWN COMMISSION
FRIDAY, FEBRUARY 12, 2016 AT 8:30 AM
CITY HALL, FIRST FLOOR CONFERENCE ROOM**

CURRENT BOARD MEMBERS:

*Adrian Vassallo, Chair
Dane Barrager
Franzi Charen
Ruth Summers*

*Michael McDonough, Vice Chair
Jackson Bebber
Byron Greiner
Pamela Winkler*

*Brian Haynes, City Council
Brent Campbell
Jimi Rentz*

AGENDA

- 8:30 AM** **CALL TO ORDER** by Chairman Adrian Vassallo
ROLL CALL
WELCOME to new member, Franzi Charen
APPROVAL OF MINUTES
- 8:35 AM** **UPDATES**
City Council Retreat and Goals – Councilman Haynes
Asheville Downtown Association – Greiner
Urban Trail Documentary – Vassallo
- 9:00 AM** **OLD BUSINESS**
Downtown Development Review Changes
Downtown Design Review Changes
Rezoning Asheland Avenue
- 9:40 AM** **PUBLIC COMMENT**

ANNOUNCEMENTS
- 9:45 AM** **FUTURE AGENDA ITEMS AND ADJOURNMENT**
 • **Design Review for 88 Southside, March meeting**

NEXT MEETING: FRIDAY MARCH 11TH AT 8:30 AM, CITY HALL, 1st FL. CONFERENCE RM

DOWNTOWN DESIGN REVIEW COMMITTEE will meet Tuesday, February 16 at 11:00 am, 5th Floor City Hall, large conference room.

For more information on the Asheville Downtown Commission, please contact Sasha Vrtunski at (828) 259-5560 or svrtunski@ashevillenc.gov.

Comprehensive Parking Study RFP process

- The RFP was released on January 12, 2016.
- Proposals from interested consultants are due on February 12, 2016.
- Review proposals and select consultant – mid-March 2016
- Time to complete work – 90 to 120 days (will be finalized when consultant is selected and the contract is executed)
- Anticipated completion date – July 2016

Based on the questions that staff has been receiving, there appears to be great interest in the project and we anticipate receiving 4 to 5 proposals at this time. Please let me know if additional information is needed.

Design Review Committee

- Invitation to apply for 2 additional seats sent out late January
- Deadline is February 15
- Design Review Committee will consider candidates at February 16 meeting and forward recommendation to the full Commission for a vote in March.
- Link to [Application](#) and [Position Information](#).

Comprehensive Plan process